

108 Names of **Lakṣmī**

॥ श्रीः ॥

Compiled and edited under the guidance of
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The Vedic Vision of Mother-Earth: An Introduction

In the vision of the Vedas, Goddess (Mother-Earth) is not an inert object to be thoughtlessly plundered and defiled. She is alive; a vibrant, infinitely compassionate Goddess, who is this sacred planet. She manifests as all forms of wealth, fortune, prosperity and nourishment (She as the material-cause of the universe is never separate from the infinite-knowledge-cause). She is known as Gaia in Greek mythology, but in the Vedic vision, her attributes are much more complex and profound.

This entire universe, including one's body-mind complex, is within 'awareness', just as 'wave' is within 'water'. 'Wave' is 'water', but 'wave' is simply an incidental attribute, borrowing existence from 'water'. What we call subtle material (the mind or intellect) and gross material (the physical body) are mutually dependent upon each other. Yet, both have their reality in, and are dependent upon borrowed existence. Mind, body and all other material objects within awareness are fundamentally inert and only seem sentient due to this borrowed existence. That which lends existence to all material is 'Consciousness': The-independent self-evident-limitless un-negate-able-being non-concept 'I', which can only be the implied meaning of the word 'You'. You (as witness to the presence and absence of thought) are quality-less existence-awareness.

Every name, form and function is (as-though) brought to life by Consciousness as infinite-intelligent-order (including disorder); from the Higgs Boson to black holes; from bacterium to the blue whale; from microcosm to macrocosm; all is one conscious being. There is neither one Goddess nor many goddesses; there is only Goddess! Nothing may be taken for granted; the air we breathe, the waters we bathe in, our sun which we worship, without which, life itself would cease to exist.

Nivedanam is the acknowledgment of gratitude for all the-infinite-given by Goddess, including one's body-mind complex. We recognize this gift with gratitude, devotion and humility, giving back to Her with all our hearts; mirroring the way She unconditionally gives to us. In Sanskrit, this 'giving-back' to Goddess is called yajña (a sacred sacrifice). To make this attitude of selfless giving an abiding one, we employ words and actions which state explicitly that 'I don't take these given elements/life-giving gifts for granted'; that 'I am deeply grateful for the-infinite-given'.

yajño vai viṣṇuḥ

यज्ञो वै विष्णुः

The entire cosmos is nothing but one, infinite yajña, a sacred sacrifice; actions as material offerings, sacrificed to the-infinite-giver. The ultimate sacrifice is the giving up of one's ignorance; the notions of 'I'-ness and 'My'-ness, burnt clean in the crucible of Vedānta by self-knowledge. The realization being that you are Goddess, and Goddess alone is.

The Vedas contain countless prayers addressing all the elements, elementals and material phenomenon (as conscious beings, non-separate from awareness). These prayers are steeped in reverence and deep-gratitude for the-infinite-given. They also include many needed reminders to humans regarding a common-sense approach to all of existence, coupled with responsible actions; making sure that what is taken from Nature is given back. For example, it is suggested that one plant ten 'trees' for every one that is felled. In this way, the odds are increased for more 'trees' to attain maturity.

The following mantras and prayers are windows into this profound vision and spirit which echo in myriad ways among the four Vedas. These three Vedic and two Purāṇic poem-prayers are very difficult to translate into English; not only because the Sanskrit language is radically different from our own, but also because the sage's vision is holistic in nature, taking into account the entire Vedic cultural context.

A Mantra from the Mahānārāyaṇa Upaniṣad (Kṛṣṇa Yajur Veda)

aśvagrānte rathagrānte viṣṇugrānte vasundharā
śirasā dhārayiṣyāmi rakṣasva mām pade pade (37)

अश्वक्रान्ते रथक्रान्ते विष्णुक्रान्ते वसुन्धरा ।

शिरसा धारयिष्यामि रक्षस्व मां पदे पदे ॥ ३७ ॥

Oh, Goddess-Earth, sustainer of all life; you silently support all majestic, striding horses and chariots (all moving sentient beings and insentient vehicles) across a vast labyrinth of paths; (ever-secure in your support; never feeling the weight; ever-patient, ever-compassionate. I prayerfully walk with gratitude upon your sacred back, stepping lightly and with care). As I walk I will stop and prostrate myself, placing my head upon your wondrous body. Then, with each continuing step, a prayer arises in my heart:
Oh, Goddess, protect me! Oh, Goddess, protect me!

Lakṣmī Gāyatrī Mantraḥ

om mahālakṣmyai ca vidmahe
viṣṇu patnyai ca dhīmahi
tanno lakṣmīḥ pracodyāt

ॐ महालक्ष्म्यै च विद्महे

विष्णु पत्न्यै च धीमहि

तन्नो लक्ष्मीः प्रचोदयात् ॥

We invoke in our hearts and meditate upon the limitless, self-
effulgent Goddess; the sacred consort of Viṣṇu, who manifests as
the all-pervasive sustainer. May Goddess Lakṣmī; She of limitless
grace, fortune and ultimate nourishment; She of self-knowledge;
may She inspire our every thought, word and action.

A Verse From the Śrī Sūktam Stotram

(R̥g Veda)

om padmapriye padmini padmahaste padmālaye
padmadalāyatākṣi viśvapriye viṣṇumanonukūle
tvatpādapadmaṁ mayi sannidatsva (28)

ॐ पद्मप्रिये पद्मिनि पद्महस्ते पद्मालये

पद्मदलायताक्षि । विश्वप्रिये विष्णुमनोऽनुकूले

त्वत्पादपद्मं मयि सन्निदत्स्व ॥ २८ ॥

Oh, (Lakṣmī Devī) blooming-lotus-love; (standing) is lotus-wisdom
lake; lotus in your hands; alighting on lotus, so lightly-stands; lotus-
like; eyes gracious-grand; universal-love commands; lotus-heart
conjoined with Viṣṇu-lingam; fully embracing her lord She so adores.
Your sacred-lotus feet adorn my heart; you, so free;
reverential-being I-adore.

A Verse From the Mahālakṣmī Aṣṭakam

(Padma Purāṇa)

padmāsanasthite devī parabrahma svarūpiṇī
parameśi jaganmātarmahālakṣmī namostu te (7)

पद्मासनस्थिते देवी परब्रह्म स्वरूपिणी ।

परमेशि जगन्मातर्महालक्ष्मी नमोऽस्तु ते ॥ ७ ॥

Oh, devī; effulgent Goddess Lakṣmī, reposing in auspicious-lotus-
pink-pure; in lotus-pose reposed allure; your limitless-feminine-
essence endures; most exalted-Goddess-being pure; sacred mother
of the world demure; bowing down in reverence, my trust (as a
helpless babe) so full-complete; in refuge clasping lotus feet.

A Verse From the Devīsūktam (Mārkaṇḍeya Purāṇa)

yā devī sarvabhūteṣu lakṣmīrūpeṇasamsthitā
namastasyai namastasyai namastasyai namo namaḥ (20)

या देवी सर्वभूतेषु लक्ष्मीरूपेणसंस्थिता ।

नमस्तस्यै नमस्तस्यै नमस्तस्यै नमो नमः ॥ २० ॥

Unto self-effulgent-limitless-Goddess who (as material-cause) is in-
and-through the entire universe; who manifests as all forms of
grace; who is wealth-sustenance-nourishment;
salutations to Her; salutations to Her again and again;
in every heartbeat, my salutations to Her.

Introduction and poetic mantra interpretations by
Śrī Svāmī Vāgīśānanda Sarasvatī

॥ ॐ तत्सत् ॥

108 Names of Lakṣmī

om atha lakṣmī aṣṭottaraśatanāmāvaliḥ

॥ ॐ अथ लक्ष्मी अष्टोत्तरशतनामावलिः ॥

- 1) Salutations to the sacred womb of the entire creation.
om hrīm prakṛtyai namaḥ
१ ॐ ह्रीं प्रकृत्यै नमः
- 2) Salutations to She who is causeless-effect-less being.
om hrīm vikṛtyai namaḥ
२ ॐ ह्रीं विकृत्यै नमः
- 3) Salutations to the one who wields infinite cognitive power.
om hrīm vidyāyai namaḥ
३ ॐ ह्रीं विद्यायै नमः
- 4) Salutations to She who blesses all beings with infinite grace.
om hrīm sarvabhūtahitapradāyai namaḥ
४ ॐ ह्रीं सर्वभूतहितप्रदायै नमः
- 5) Salutations to She who has absolute trust in the teacher,
the teaching and the methodology of Vedānta.
om hrīm śraddhāyai namaḥ
५ ॐ ह्रीं श्रद्धायै नमः

- 6) Salutations to the one who manifests as all wonders and glories of this vast creation.
om hrīm vibhūtyai namaḥ
६ ॐ ह्रीं विभूत्यै नमः
- 7) Salutations to the one who grants all boons.
om hrīm surabhyai namaḥ
७ ॐ ह्रीं सुरभ्यै नमः
- 8) Salutations to the one who is limitless-self.
om hrīm paramātmikāyai namaḥ
८ ॐ ह्रीं परमात्मिकायै नमः
- 9) Salutations to She who manifests as the power of speech.
om hrīm vāce namaḥ
९ ॐ ह्रीं वाचे नमः
- 10) Salutations to She who ever-abides in the pink lotus.
om hrīm padmālayāyai namaḥ
१० ॐ ह्रीं पद्मालयायै नमः
- 11) Salutations to She whose lotus-feet give the means for liberation.
om hrīm padmāyai namaḥ
११ ॐ ह्रीं पद्मायै नमः

- 12) Salutations to the one who is ever-pure.
om hrīm śucaye namaḥ
१२ ॐ ह्रीं शुचये नमः
- 13) Salutations to She who embodies the acts of sacrifice and surrender in all prayers.
om hrīm svāhāyai namaḥ
१३ ॐ ह्रीं स्वाहायै नमः
- 14) Salutations to She who is priceless gratitude reflected in all offerings.
om hrīm svadhāyai namaḥ
१४ ॐ ह्रीं स्वधायै नमः
- 15) Salutations to the nectar of devotion who nourishes all hearts.
om hrīm sudhāyai namaḥ
१५ ॐ ह्रीं सुधायै नमः
- 16) Salutations to She as free-flowing grace, nourishing all hearts.
om hrīm dhanyāyai namaḥ
१६ ॐ ह्रीं धन्यायै नमः
- 17) Salutations to the one who embodies defect-less wealth.
om hrīm hiraṇmayyai namaḥ
१७ ॐ ह्रीं हिरण्मय्यै नमः

18) Salutations to She who blesses all beings with infinite fortune.
om hrīm lakṣmyai namaḥ

१८ ॐ ह्रीं लक्ष्म्यै नमः

19) Salutations to She who is timelessly present as all
nourishment-pleasure-pain for all beings.

om hrīm nityapuṣṭāyai namaḥ

१९ ॐ ह्रीं नित्यपुष्टायै नमः

20) Salutations to the Goddess of un-manifest creation.

om hrīm vibhāvāyai namaḥ

२० ॐ ह्रीं विभावर्यै नमः

21) Salutations to the Mother of all gods.

om hrīm adityai namaḥ

२१ ॐ ह्रीं अदित्यै नमः

22) Salutations to She as infinite giver-given.

om hrīm dityai namaḥ

२२ ॐ ह्रीं दित्यै नमः

23) Salutations to the light of all lights.

om hrīm dīpāyai namaḥ

२३ ॐ ह्रीं दीपायै नमः

24) Salutations to the basis and support of all
elements and elemental beings.

om hrīm vasudhāyai namaḥ

२४ ॐ ह्रीं वसुधायै नमः

25) Salutations to She who blesses all beings
with existence-awareness.

om hrīm vasudhāriṇyai namaḥ

२५ ॐ ह्रीं वसुधारिण्यै नमः

26) Salutations to She who embodies all
priceless facets of the lotus.

om hrīm kamalāyai namaḥ

२६ ॐ ह्रीं कमलायै नमः

27) Salutations to She who is desired by all beings.

om hrīm kāntāyai namaḥ

२७ ॐ ह्रीं कान्तायै नमः

28) Salutations to the eye of the eye.

om hrīm kāmākṣyai namaḥ

२८ ॐ ह्रीं कामाक्ष्यै नमः

29) Salutations to the destroyer of all anger.

om hrīm krodhasambhavāyai namaḥ

२९ ॐ ह्रीं क्रोधसंभवायै नमः

30) Salutations to She who blesses all beings with infinite grace.
om hrīm anugrahapradāyai namaḥ

३० ॐ ह्रीं अनुग्रहप्रदायै नमः

31) Salutations to the one who manifests as the cognitive power in-and-through all cognition.

om hrīm buddhaye namaḥ

३१ ॐ ह्रीं बुद्धये नमः

32) Salutations to She who is uninvolved and unaffected by any form of pain or pleasure.

om hrīm anaghāyai namaḥ

३२ ॐ ह्रीं अनघायै नमः

33) Salutations to the one beloved by Viṣṇu.

om hrīm harivallabhāyai namaḥ

३३ ॐ ह्रीं हरिवल्लभायै नमः

34) Salutations to She who is free of all forms of sorrow.

om hrīm aśokāyai namaḥ

३४ ॐ ह्रीं अशोकायै नमः

35) Salutations to She who is death-less.

om hrīm amṛtāyai namaḥ

३५ ॐ ह्रीं अमृतायै नमः

36) Salutations to She whose nature is self-evident-pure-awareness.

om hrīm dīptāyai namaḥ

३६ ॐ ह्रीं दीप्तायै नमः

37) Salutations to the one who destroys sorrow in all beings.

om hrīm lokaśokavināśīnyai namaḥ

३७ ॐ ह्रीं लोकशोकविनाशिन्यै नमः

38) Salutations to the one who protects Dharma.

om hrīm dharmanilayāyai namaḥ

३८ ॐ ह्रीं धर्मनिलयायै नमः

39) Salutations to She who embodies compassion.

om hrīm karuṇāyai namaḥ

३९ ॐ ह्रीं करुणायै नमः

40) Salutations to the sacred Mother of all mothers.

om hrīm lokamātre namaḥ

४० ॐ ह्रीं लोकमात्रे नमः

41) Salutations to the one worshiped with offerings of lotus flowers.

om hrīm padmapriyāyai namaḥ

४१ ॐ ह्रीं पद्मप्रियायै नमः

42) Salutations to the one who blesses all her devotees with lotus hands.

om hrīm padmahastāyai namaḥ

४२ ॐ ह्रीं पद्महस्तायै नमः

43) Salutations to the one whose beauty is expressed in all women's eyes.

om hrīm padmākṣyai namaḥ

४३ ॐ ह्रीं पद्माक्ष्यै नमः

44) Salutations to She who rivals the beauty of the lotus.

om hrīm padmasundaryai namaḥ

४४ ॐ ह्रीं पद्मसुन्दर्यै नमः

45) Salutations to the one born of a lotus flower.

om hrīm padmodbhavāyai namaḥ

४५ ॐ ह्रीं पद्मोद्भवायै नमः

46) Salutations to the one whose face is as beautiful as a lotus flower.

om hrīm padmamukhyai namaḥ

४६ ॐ ह्रीं पद्ममुख्यै नमः

47) Salutations to the consort of Viṣṇu.

om hrīm padmanābhapriyāyai namaḥ

४७ ॐ ह्रीं पद्मनाभप्रियायै नमः

48) Salutations to She who revels in the knowledge of Herself as limitless-being.

om hrīm ramāyai namaḥ

४८ ॐ ह्रीं रमायै नमः

49) Salutations to the one whose body is adorned with infinite lotus blossoms.

om hrīm padmamālādhārāyai namaḥ

४९ ॐ ह्रीं पद्ममालाधरायै नमः

50) Salutations to She who is self-evident, self-effulgent being.

om hrīm devyai namaḥ

५० ॐ ह्रीं देव्यै नमः

51) Salutations to She; an infinite lake of lotus petals.

om hrīm padminyai namaḥ

५१ ॐ ह्रीं पद्मिन्यै नमः

52) Salutations to the one scented with the fragrance of lotus.

om hrīm padmagandhinyai namaḥ

५२ ॐ ह्रीं पद्मगन्धिन्यै नमः

53) Salutations to the embodiment of the sweet fragrance of Vedic and universal values.

om hrīm puṇyagandhāyai namaḥ

५३ ॐ ह्रीं पुण्यगन्धायै नमः

54) Salutations to She who is happiness in absolute measure for no reason.

om hrīm suprasannāyai namaḥ

५४ ॐ ह्रीं सुप्रसन्नयै नमः

55) Salutations to She who revels in self-knowledge.

om hrīm prasādābhimukhyai namaḥ

५५ ॐ ह्रीं प्रसादाभिमुख्यै नमः

56) Salutations to the light of lights.

om hrīm prabhāyai namaḥ

५६ ॐ ह्रीं प्रभायै नमः

57) Salutations to She whose face is as beautiful as the full moon.

om hrīm candravadanāyai namaḥ

५७ ॐ ह्रीं चन्द्रवदनायै नमः

58) Salutations to She who personifies the moon in all its phases and facets.

om hrīm candrāyai namaḥ

५८ ॐ ह्रीं चन्द्रायै नमः

59) Salutations to the one who embodies all phases of the moon.

om hrīm candrasahodaryai namaḥ

५९ ॐ ह्रीं चन्द्रसहोदर्यै नमः

60) Salutations to the one whose arms are all arms.

om hrīm caturbhujāyai namaḥ

६० ॐ ह्रीं चतुर्भुजायै नमः

61) Salutations to the one manifest as the autumnal full moon on an ice-clear night.

om hrīm candrarūpāyai namaḥ

६१ ॐ ह्रीं चन्द्ररूपायै नमः

62) Salutations to She who makes the impossible possible.

om hrīm indirāyai namaḥ

६२ ॐ ह्रीं इन्दिरायै नमः

63) Salutations to the one as cool as the moon's rays.

om hrīm induśītalāyai namaḥ

६३ ॐ ह्रीं इन्दुशीतलायै नमः

64) Salutations to the Mother-Goddess of all joy.

om hrīm āhlādajananyai namaḥ

६४ ॐ ह्रीं आह्लाजनन्यै नमः

65) Salutations to She who is all-nourishment.

om hrīm puṣṭyai namaḥ

६५ ॐ ह्रीं पुष्ट्यै नमः

66) Salutations to Śiva's left half.
om hrīm śivāyai namaḥ

६६ ॐ ह्रीं शिवायै नमः

67) Salutations to the one who blesses all devotees
with infinite happiness.

om hrīm śivakaryai namaḥ

६७ ॐ ह्रीं शिवकर्यै नमः

68) Salutations to the purest of the pure.

om hrīm satyai namaḥ

६८ ॐ ह्रीं सत्यै नमः

69) Salutations to She who wields emotional mastery.

om hrīm vimalāyai namaḥ

६९ ॐ ह्रीं विमलायै नमः

70) Salutations to the Mother of all mothers.

om hrīm viśvajanyai namaḥ

७० ॐ ह्रीं विश्वजनन्यै नमः

71) Salutations to the one with absolute contentment.

om hrīm tuṣṭyai namaḥ

७१ ॐ ह्रीं तुष्ट्यै नमः

72) Salutations to She who destroys all sense of unworthiness.
om hrīm dāridryanāśinyai namaḥ

७२ ॐ ह्रीं दारिद्र्यनाशिन्यै नमः

73) Salutations to She who grants all devotees infinite boons.

om hrīm prītipuṣkarīnyai namaḥ

७३ ॐ ह्रीं प्रीतिपुष्करिण्यै नमः

74) Salutations to She as silence unopposed to sound.

om hrīm śāntāyai namaḥ

७४ ॐ ह्रीं शान्तायै नमः

75) Salutations to the purest white lotus.

om hrīm śuklamālyāmbarāyai namaḥ

७५ ॐ ह्रीं शुक्लमाल्यांबरायै नमः

76) Salutations to She who has all sattva
qualities in absolute measure.

om hrīm śriyai namaḥ

७६ ॐ ह्रीं श्रियै नमः

77) Salutations to She who bestows infinite riches.

om hrīm bhāskaryai namaḥ

७७ ॐ ह्रीं भास्कर्यै नमः

78) Salutations to She who embodies all nutritional qualities.

om hrīm bilvanilayāyai namaḥ

७८ ॐ ह्रीं बिल्वनिलयायै नमः

79) Salutations to the priceless gift of all gifts.

om hrīm varārohāyai namaḥ

७९ ॐ ह्रीं वरारोहायै नमः

80) Salutations to She who manifests as limitless fame.

om hrīm yaśasvinyai namaḥ

८० ॐ ह्रीं यशस्विन्यै नमः

81) Salutations to the infinite-support-sustaining Earth-Goddess.

om hrīm vasundharāyai namaḥ

८१ ॐ ह्रीं वसुन्धरायै नमः

82) Salutations to She with the most beautiful limbs.

om hrīm udārāṅgāyai namaḥ

८२ ॐ ह्रीं उदाराङ्गायै नमः

83) Salutations to the one who removes all knots from the heart.

om hrīm hariṇyai namaḥ

८३ ॐ ह्रीं हरिण्यै नमः

84) Salutations to She adorned with pure gold necklaces.

om hrīm hemamālinyai namaḥ

८४ ॐ ह्रीं हेममालिन्यै नमः

85) Salutations to She who manifests as all forms of nourishment and wealth.

om hrīm dhanadhānyakaryai namaḥ

८५ ॐ ह्रीं धनधान्यकर्यै नमः

86) Salutations to the one manifest as all powers.

om hrīm siddhaye namaḥ

८६ ॐ ह्रीं सिद्धये नमः

87) Salutations to the ever-mysterious feminine principle.

om hrīm strainasaumyāyai namaḥ

८७ ॐ ह्रीं स्त्रैनसौम्यायै नमः

88) Salutations to She who blesses Her devotees with auspiciousness.

om hrīm śubhapradāyai namaḥ

८८ ॐ ह्रीं शुभप्रदायै नमः

89) Salutations to the one who is infinite joy.

om hrīm nṛpaveśmagatānandāyai namaḥ

८९ ॐ ह्रीं नृपवेशमगतानन्दायै नमः

90) Salutations to She who grants her devotee's heartfelt wishes.
om hrīm varalakṣmyai namaḥ

९० ॐ ह्रीं वरलक्ष्म्यै नमः

91) Salutations to She who gives freedom from sorrow.
om hrīm vasupradāyai namaḥ

९१ ॐ ह्रीं वसुप्रदायै नमः

92) Salutations to the one who personifies luster, light, beauty,
fortune, eminence and virtuousness.
om hrīm śubhāyai namaḥ

९२ ॐ ह्रीं शुभायै नमः

93) Salutations to the Gold of gold.
om hrīm hiraṇyaprākārāyai namaḥ

९३ ॐ ह्रीं हिरण्यप्राकारायै नमः

94) Salutations to She who manifests as all sacred oceans.
om hrīm samudratanayāyai namaḥ

९४ ॐ ह्रीं समुद्रतनयायै नमः

95) Salutations to the magic of magick.
om hrīm jayāyai namaḥ

९५ ॐ ह्रीं जयायै नमः

96) Salutations to the one who bestows freedom from becoming.
om hrīm maṅgalādevyai namaḥ

९६ ॐ ह्रीं मङ्गलादेव्यै नमः

97) Salutations to She who ever-remains in loving
embrace with Lord Viṣṇu.

om hrīm viṣṇuvakṣassthalthitāyai namaḥ

९७ ॐ ह्रीं विष्णुवक्षस्स्थलस्थितायै नमः

98) Salutations to the sacred-feminine reflection of Lord Viṣṇu.
om hrīm viṣṇupatnyai namaḥ

९८ ॐ ह्रीं विष्णुपत्न्यै नमः

99) Salutations to the one whose eyes express
the deepest serenity.

om hrīm prasannākṣyai namaḥ

९९ ॐ ह्रीं प्रसन्नाक्ष्यै नमः

100) Salutations to She who is home for all beings.
om hrīm nārāyaṇasamāśritāyai namaḥ

१०० ॐ ह्रीं नारायणसमाश्रितायै नमः

101) Salutations to the destroyer of all poverty.
om hrīm dāridryadhvaṁsinyai namaḥ

१०१ ॐ ह्रीं दारिद्र्यध्वंसिन्यै नमः

102) Salutations to the light of awareness.

om hrīm devyai namaḥ

१०२ ॐ ह्रीं देव्यै नमः

103) Salutations to She who possesses all forms of wealth.

om hrīm sarvopadravavāriṇyai namaḥ

१०३ ॐ ह्रीं सर्वोपद्रववारिण्यै नमः

104) Salutations to She who embodies the entire spectrum of feminine energies in absolute measure.

om hrīm navadurgāyai namaḥ

१०४ ॐ ह्रीं नवदुर्गायै नमः

105) Salutations to She who devours the entirety of creation.

om hrīm mahākālyai namaḥ

१०५ ॐ ह्रीं महाकाल्यै नमः

106) Salutations to She as all natural phenomena.

om hrīm brahmaviṣṇuśivātmikāyai namaḥ

१०६ ॐ ह्रीं ब्रह्मविष्णुशिवात्मिकायै नमः

107) Salutations to the one who wields past, present and future.

om hrīm trikālajñānasampannāyai namaḥ

१०७ ॐ ह्रीं त्रिकालज्ञानसंपन्नायै नमः

108) Salutations to the presiding deity of all cause-effect karmas.

om hrīm bhuvaneśvāryai namaḥ

१०८ ॐ ह्रीं भुवनेश्वर्यै नमः

Thus, the 108 names of Lakṣmī are concluded.

om tatsat iti lakṣmī
aṣṭottaraśatanāmāvaliḥ
sāmpūrṇam

॥ ॐ तत्सत् इति लक्ष्मी

अष्टोत्तशतनामावलिः

संपूर्णम् ॥

om śāntiḥ śāntiḥ śāntiḥ

ॐ शान्तिः शान्तिः शान्तिः ॥

श्री स्वामी वागीशानन्द सरस्वती

Śrī Svāmī Vāgīśānanda Sarasvatī

Śrī Svāmī Vāgīśānanda Sarasvatī is a senior disciple of Pūjya Śrī Svāmī Dayānanda Sarasvatī, and has been studying and teaching Vedānta since 1975.

Svāmī jī was in his teens when he became fascinated with mystical poetry and non-dualistic philosophies. In 1975, at the age of 19, he left his home in the United States and traveled to India to study in a traditional gurūkulam. After graduating from a three-year residential course in Vedānta and Sanskrit, he attended four subsequent three-year courses in the United States and in India.

Using the traditional methodology called sampradāya, Svāmī Vāgīśānanda 'unlocks' the scriptures of Vedānta, thereby removing the veil of ignorance; the cause of all human suffering. He is a traditional samnyāsi (a renunciant who is committed to a life of knowledge and has taken a vow of non-injury). A master of the South Indian Kṛṣṇa Yajur Veda style of chanting, Svāmī jī travels the world teaching Sanskrit, Vedic chanting and Vedānta.

ॐ Press

॥ हरिः ॐ ॥