

The words in this glossary were and are used by Pujya Swami Dayananda Saraswati in his classes during the three-year course in Vedanta and Sanskrit. The glossary is available at the Arsha Vidya Gurukulam bookstore in Saylorsburg, Pennsylvania, along with the texts that the words cover. The introductory Sanskrit Vedanta text "Tattvabodha" is in the book "Virtuous Reality." The manuscripts "Taittiriya Upanishad As Taught by Swami Dayananda," "Chandogya Upanishad As Taught by Swami Dayananda" and "Mandukya Upanishad As Taught by Swami Dayananda" cover those Upanishads. This is the fourth and final edition of this glossary, and it adds the words from Chandogya Upanishad – John Warne, Editor. Copyright 2012

Vedanta-Sanskrit Glossary 108

from class with

Swami Dayananda

Abbreviations:

comp. - compound
ind. - indeclinable
lit. - literally
nom. sing. - nominative singular
p.p.p. - past passive participle

- a अ an अन्** *before vowels*; The negative particle *nañ*; sense of: absence, inadequacy, difference, diminution, impropriety, opposition, likeness.
- abādhita** अबाधित Not subject to negation; unimpeded.
- ābhāsaḥ** आभासः Resemblance, likeness; light.
- ābhāsanam** आभासनम् Making apparent or clear, illuminating.
- abhāvaḥ** अभावः The state of non-existence; total absence.
- abhayadānam** अभयदानम् Giving a promise, assurance, or guarantee of safety or protection.
- abhayam** अभयम् Absence or removal of fear.
- abhedāḥ** अभेदः Identity; absence of difference.
- abhidābhāvanā** अभिदाभावना Idea of non-duality (between *brahman* and self).
- abhidhānam** अभिधानम् Name; dictionary.
- abhidheyam** अभिधेयम् What is named; meaning, sense.
- abhihita** अभिहित Asserted, predicated; mentioned, said, addressed; placed upon.
- abhilāpaḥ** अभिलापः Expression, word, speech.
- abhimānaḥ** अभिमानः Identification with a position which is not an intrinsic part of oneself; pride.
- abhimānī** अभिमानी The one who identifies with the physical body.
- abhinayaḥ** अभिनयः Body language; theatrical action, dramatic representation.
- abhiniveśaḥ** अभिनिवेशः Commitment, attachment, devotion; resolution, perseverance.
- abhinna** अभिन्न Undivided, whole, unaffected, not changed, unbroken.
- abhipravṛtta** अभिप्रवृत्त Engaged or occupied in (with locative); occurring.
- abhiprāyaḥ** अभिप्रायः Contention, intention, meaning, implied sense, relation.
- abhiṣekaḥ** अभिषेकः Ritual sprinkling, bathing; coronation.
- abhisandhānam** अभिसंधानम् Speech; promise; deception; false statement; intention; commitment.
- abhisandhiḥ** अभिसंधिः Speech; intention; deception; implied sense; belief.

abhisnehaḥ अभिस्नेहः Extreme attachment, possessiveness.
abhivyakta अभिव्यक्त Manifested; revealed.
abhivyaktiḥ अभिव्यक्तिः Declaration; display; revelation; manifestation of a cause as an effect.
abhivyañjanam अभिव्यञ्जनम् Manifesting; revealing.
abhūta अभूत Non-existent, what is not or has not been, not true or real.
abhyantara अभ्यन्तर Interior, internal; being included in.
abhyāsaḥ अभ्यासः Repeated practice.
abhyasta अभ्यस्त Repeated, frequently practiced; accustomed to; learned.
abhyupagamaḥ अभ्युपगमः Acceptance, admitting; approach, arrival.
acala अचल Unmoving, steady.
ācamanam आचमनम् Sipping water from the palm of the hand before religious ceremonies and before meals.
ācāraḥ आचारः Conduct, behavior; response to the world.
ācaraṇam आचरणम् Conduct, behavior; practising, doing.
ācāryaḥ आचार्यः A teacher.
ācchādanam आच्छादनम् Clothes; covering, sheath.
acetas अचेतस् Without *vivekaḥ*; inanimate.
acintya अचिन्त्य Not available for objectification.
ad अद् To eat. **atti**
adambhitvam अदम्भित्वम् Free from hypocrisy; free from deceit and self-deceit; genuineness.
ādarah आदरः Respect; attention; beginning; effort.
adbhutam अद्भुतम् Increase; a wonder, unexpected occurrence.
ādeśaḥ आदेशः Substitute, replacement; instruction, teaching; order; advice; illustration; command, rule.
adhama अधम Lowest.
adhamaguruḥ अधमगुरुः A teacher who is established in the self but does not have teaching skills.
ādhanam आधानम् Keeping the sacred fire; performing; imparting moral instruction.
adhara अधर Lower (*lit.* not held up), low.
ādharma आधार Support; stay.
adhamaḥ अधर्मः Improper action.
ādheya आधेय To be attributed; to be held; to be placed.
ādhibhautika आधिभौतिक Caused by earthly events; relating to natural causes.
ādhidāivika आधिदैविक Relating to deities; caused by fate.
adhigamaḥ अधिगमः Mastery, knowledge; acquisition, gain,
adhigata अधिगत Studied; known; acquired.
adhika अधिक More, additional, greater.
adhikāraḥ अधिकारः Choice; authority; position; effort; context.
adhikaraṇam अधिकरणम् Agreement; grammatical relation; location; topic; chapter, section.
adhikārī अधिकारी One qualified for self-knowledge.
ādhiḥkyaṃ आधिष्यम् Abundance; preponderance; excess.
adhimātram अधिमात्रम् Beyond measure.
adhiṣṭhānam अधिष्ठानम् The substance of which something is made; basis.
adhiṣṭhānānanyatvam अधिष्ठानानन्यत्वम् Not enjoying the status of being other than the substance.
adhunā अधुना *ind.* Now, at this time.

adhvaryuḥ अध्वर्युः An officiating priest along with *hotṛ*, *udgāṭṛ*, and *brahman*.
adhyāhāraḥ अध्याहारः A mode of interpreting a sentence by supplying extra words; inferring .
adhyakṣa अध्यक्ष Perceptible to the senses, visible.
adhyakṣaram अध्यक्षरम् The syllable *om*; above all syllables.
adhyāpanam अध्यापनम् Teaching, instruction - especially of *Veda*.
adhyāropaḥ अध्यारोपः Superimposition; attributing the properties of a thing to another; erroneous knowledge.
adhyāsaḥ अध्यासः Imposition; false attribution.
ādhyāsika आध्यासिक Caused by *adhyāsa* (i.e. by attributing the nature and properties of one thing to another).
adhyasta अध्यस्त Attributed; wrongly ascribed; placed upon.
adhyātma अध्यात्म Belonging to self. **adhyātmatvam** *ind.* Concerning self.
ādhyātmika आध्यात्मिक Belonging to the person; concerning an individual.
adhyavasānam अध्यवसानम् Identification of two things in such a manner that one is completely absorbed into the other.
adhyavasāyaḥ अध्यवसायः Determination; perseverance; effort, exertion; resolution, resolve.
adhyāyaḥ अध्यायः Chapter; study; student of the *Vedas*.
adhyayanam अध्ययनम् Study of the *Veda*; learning.
ādi आदि First, primary, principal *in comp.* - beginning with. **ādiḥ** Beginning; cause, *at the end of compound* – 'beginning with', 'et cetera', 'and so on'.
ādimat आदिमत् Having a beginning.
aditi अदिति Free; boundless, unlimited; whole.
ādityaḥ आदित्यः The sun; the solar deity.
adrṣṭa अदृष्ट Unseen (karmic results).
advaita अद्वैत Non-dual; without a second; without fear.
advaya अद्वय Not two; unique; undivided.
advitīya अद्वितीय Without a second; matchless.
ādya आद्य First; primitive; being at the head; foremost; immediately preceding.
ādyaṅta आद्यन्त Having beginning and end.
āgamaḥ आगमः Sacred text; *śāstram*, *śrutiḥ*; coming; arrival.
āgantuka आगन्तुक Event, coming, arriving; incidental, accidental.
agniḥ अग्निः Fire; the deity of fire.
agnihotram अग्निहोत्रम् Maintaining and offering to the sacred fire; oblation to *Agni*; both obligatory and optional ritual.
agocara अगोचर Not available for perception or inference; beyond the power of words.
agotra अगोत्र Unconnected; without any lineage.
agra अग्र First, foremost, best, pre-eminent; excessive, surplus.
āgrahaḥ आग्रहः Seizing, taking; strong attachment.
agrahaṇam अग्रहणम् Not grasping, non-comprehension.
agrīya अग्रीय Foremost, best, excellent.
ahaṅkāraḥ अहंकारः Sense of self; self-image; ego.
āhavanīyaḥ आहवनीयः One of the three fires burning at a sacrifice; a consecrated fire.
ahimsā अहिंसा Abstaining from killing or harming others in thought, word, or deed.
āhutiḥ आहुतिः Offering; oblation.
aikṣata ऐक्षत It saw – *form from root iḥ*.

aikyam ऐक्यम् Oneness; unity; identity.
aiśvaryam ऐश्वर्यम् Overlordship; power; wealth; one of six *bhāgas*.
aitadātmyam ऐतदात्म्यम् The state of having this property or peculiarity.
ajāḥ अजः Unborn.
ajahallakṣaṇā अजहल्लक्षणा Implication where the primary or original sense of a word does not disappear.
ajam अजम् Not born, unborn.
ajāti अजाति Eternal, not produced, not born.
ajaya अजय Invincible, unconquerable.
ajñā अज्ञा Order, command.
ajñāta अज्ञात Unknown; unexpected.
akam अकम् Problem; sorrow, *duḥkam*.
akāmahata अकामहत Free from desire, not afflicted by desire; calm.
ākāṅkṣā आकाङ्क्षा Expectancy; desiring; looking at; intention.
ākāraḥ आकारः Form; appearance; expression.
akārpaṇyam अकार्पण्यम् Immaterial; non-productive.
akartā अकर्ता The non-doer; *jīvanmuktaḥ*, *jñānī*.
akārya अकार्य Improper; not fit to be done.
ākāśaḥ आकाशः Space.
akasmād अकस्माद् *ind.* Suddenly; without cause.
akathya अकथ्य Not told, cannot be expressed in words, not fit to be mentioned.
akhaṇḍa अखण्ड Division free; whole, complete.
akhila अखिल Whole, entire, complete.
ākhyā आख्या Name; appearance.
ākhyānam आख्यानम् Story; communication.
ākhyāyikā आख्यायिका Narrative story.
ākṛtiḥ आकृतिः Form, shape, appearance.
akṣara अक्षर Indestructible; undying; imperishable; immutable.
akṣaram अक्षरम् A letter of the alphabet; syllable.
akṣaya अक्षय Imperishable; undecaying.
ākṣepaḥ आक्षेपः Objection, doubt; throwing off; censure, blame.
akṣin अक्षिन् The eye; one who sees.
akṣita अक्षित Permanent; undecaying; unfailing.
alam अलम् *ind.* Enough.
ālabanam आलम्बनम् Symbol; support; something loaded with something else.
alambuddhiḥ अलम्बुद्धिः False notion; sense of satisfaction.
alaṅkāraḥ अलङ्कारः Decoration, ornament; act of decorating.
alāta अलात Fire-brand, torch.
ālocanam आलोचनम् Inquiry; analysis; perceiving.
ālokaḥ आलोकः Light; seeing; appearance.
alpa अल्प Small, little.
aluptadṛk अलुप्तदृक् Unblinking, always awake.
amanībhāvaḥ अमनीभावः Free from mind being seen as an impediment to self-knowledge.

amānitvam अमानित्वम् Absence of pride and arrogance.
āmantraṇam आमन्त्रणम् Permission; calling out.
amara अमर Imperishable, undying.
amātra अमात्र Immeasurable, boundless.
āmnāyaḥ आमन्त्रायः Advice; instruction; sacred tradition; sacred texts; study.
amṛtam अमृतम् Nectar of immortality; immortality.
amṛtatvam अमृतत्वम् Immortality; *mokṣaḥ*.
aṁśaḥ अंशः Share, part, portion; member; aspect.
aṁśuḥ अंशुः A ray, beam of light; the sun; a small or minute particle.
amūrta अमूर्तम् Formless; indestructible; subtle.
anabhiṣvaṅgaḥ अनभिष्वङ्गः Absence of extreme attachment.
anādi अनादि Without beginning (*e.g. jīvaḥ, Īśvara, cidātmā, avidyā, tattitoḥ yogaḥ*).
anadhigata अनधिगत That which cannot be arrived at by perception and inference.
analaḥ अनलः Fire.
analam अनलम् Never enough.
anāmaka अनामक Nameless, infamous.
anāmaya अनामय Free from affliction; healthy.
ānandabhuk आनन्दभुक् A description of *ātmā* as sleeper; the enjoyer of *svarūpa*, of self.
ānandaḥ आनन्दः The true nature of happiness; wholeness; *anantaḥ*.
ānandamayaḥ आनन्दमयः Nothing but knowledge; saturation of degrees of happiness.
ānandamayakośaḥ आनन्दमयकोशः The causal body; abiding in ignorance.
ānandana आनन्दन Pleasing, delighting.
ananta अनन्त Limitless, eternal, endless, boundless, infinite. **anantam** Limitless wholeness.
anantara अनन्तर Immediately adjoining.
anantaram अनन्तरम् After.
ananya अनन्य Not different; identical; not other than.
anāpanna अनापन्न Not gained, not gone to; unafflicted.
anapeta अनपेत Not deviating from, not leaving, not devoid of.
anarthaḥ अनर्थः Problem; useless object; misfortune; meaninglessness; nonsense.
anātha अनाथ Unsupported; parentless; helpless; having no master.
anātmā अनात्मा All that is other than self; all objects of consciousness.
anavasthā अनवस्था Infinite regression; absence of conclusion; without resting place.
anāyāsaḥ अनायासः Ease, facility, absence of difficulty.
aṇḍaḥ अण्डः Egg.
āṇḍa आण्ड Born from an egg.
andha अन्ध Blind.
andhakāraḥ अन्धकारः Darkness; ignorance.
aneka अनेक Various; many.
aṅgam अङ्गम् The body; a limb; portion.
aṅgī अङ्गी That which has parts or attachments or limbs.
anidra अनिद्र Sleepless, awake.
animitta अनिमित्त Causeless, groundless.

anirdhārita अनिर्धारित Not determined or ascertained.
anirvacanīya अनिर्वचनीय Cannot be taken either as *satyam* or as *tuccham*; understood by implication only; that which cannot be defined.
anīṣā अनीषा Helplessness.
aniṣṭa अनिष्ट Unwished, undesirable, disagreeable; unlucky; misfortune.
aniṣṭha अनिष्ठ Subtle, unsteady.
anitya अनित्य Limited; time bound; impermanent.
aniyata अनियत Causeless; indefinite; not fixed; uncertain; unrestricted.
aṅkura अङ्कुर Sprout
aṅkuśaḥ अङ्कुशः Inhibiting factor, restraint, governor; hook.
annādhaḥ अन्नाघः The one who eats, eater.
annam अन्नम् Food (*bhakṣyam*-masticated, *bhojyam*-drunk, *lehyam*-licked, *coṣyam*-sucked).
annamayakośaḥ अन्नमयकोशः Food modification sheath; physical body.
anṛtam अनृतम् Falsehood, untruth; deception.
antaḥ अन्तः End, limit, boundary, border, edge.
antaḥkaraṇam अन्तःकरणम् The mind; the instrument inside.
antar अन्तर् *ind.* Used as a prefix to verbs and regarded as a preposition. Between; in the middle; inside; into.
antara अन्तर Being in the inside; interior; closely connected; related.
āntara आन्तर Internal; hidden. **āntaram** Innermost.
antaraṅga अन्तरङ्ग Internal; inward.
antarayaḥ अन्तरयः *also antarāyaḥ* Obstacle, hindrance, interference.
antargata अन्तर्गत Included; gone into; belonging to.
antarikṣam अन्तरिक्षम् Space; sky; between heaven and earth.
antaryāmī अन्तर्यामी That which regulates from inside; *brahmātmā*.
antevāsi अन्तेवासि *ind.* A Vedic pupil in residence with his *guru*.
antike अन्तिके Near; closely.
antima अन्तिम Immediately following; final.
antya अन्त्य Lowest; perishable, transitory; last, final; immediately following (*in compound*).
anu अनु *Either used with nouns to form adverbial compounds, or as a prefix to verbs.* After, behind; being indicated by; with; by reason of.
aṇu अणु Subtle, minute.
anubandhaḥ अनुबन्धः Binding or fastening on; hindrance; attachment; unbroken sequence; result; connection to the *śāstram*; an adjunct.
anubhāti अनुभाति Shines after; reflects only.
anubhavaḥ अनुभवः Experience; immediate recognition; pure *caitanya*; direct perception.
anubhūtiḥ अनुभूतिः Perception; unqualified experience; immediate recognition; knowledge.
anubodhaḥ अनुबोधः Recollection
anudātta अनुदात्त The low or not raised tone in chanting; having neutral accent.
anugamaḥ अनुगमः Comprehending; grasping; following; imitating.
anugata अनुगत Following; corresponding with; present; **anugataḥ** Presence.
anugrahaḥ अनुग्रहः Acceptance; chance; kindness; help.
anujñā अनुज्ञा Consent; sanction; permission; command.
anukṛtiḥ अनुकृतिः Compliance; similarity.

anukula अनुकुल Favorable; agreeable; friendly; pleasing.
ānulomya आनुलोम्य 'In the direction of the hair', produced in natural or direct order, proper arrangement.
anumā अनुमा 3A. 2P. To infer. **anumāyate** It is inferred.
anumānam अनुमानम् Inference - a *pramāṇam*.
anumātra अनुमात्र Determination, conclusion.
anumeya अनुमेय Inferable, to be inferred.
anupalabdhiḥ अनुपलब्धिः Means of knowing that which is non-existent - a *pramāṇam*; non-recognition.
anupapanna अनुपपन्न Inapplicable; improper; irrelevant.
anupapattiḥ अनुपपत्तिः Failing to be, inapplicability, untenability, inconclusive reasoning.
anupraviś अनुप्रविश् To enter into; join; to accommodate, adapt oneself; to follow in entering.
anurūpa अनुरूप Like; suitable; according to.
anusandhānam अनुसन्धानम् Inquiry; examination; *śravaṇam mananam nididhyāsanam*; equipping with the necessary materials.
anusaraṇam अनुसरणम् Following, going after, seeking; conformity to, accordance with, consequence of.
anusāsanam अनुशासनम् Command; direction; rule; advice; instruction.
anusāyaḥ अनुशायः Regret; sorrow; anger.
anusmṛtiḥ अनुस्मृतिः Recollection, remembering, thinking of.
anuṣṭhānam अनुष्ठानम् Practice of religious austerities; performance; accomplishment; course of conduct.
anuṣṭheya अनुष्ठेय To be performed; followed.
anuṣṭubh अनुष्टुभ् Metre with eight syllables per quarter - common in the *Bhagavadgītā*.
anusyūta अनुस्यूत Imminent; linked to; woven together closely.
anutpatti अनुत्पत्ति Non-production, without birth; failure.
anuvādaḥ अनुवादः Repetition of what is already mentioned; illustration; restatement.
anuvākaḥ अनुवाकः A statement in the *brāhmaṇas* illustrating the *mantras*; a section or chapter of the *Vedas*.
anuviddha अनुविद्ध Connected with, relating to; filled with; mixed with.
anuvitta अनुवित्त Found, obtained.
anuvṛtta अनुवृत्त Concurrent; conforming; uninterrupted.
anuvṛttiḥ अनुवृत्तिः Continuation; following the example of; conformity; taking up; approval.
anvayaḥ अन्वयः Logical connection of cause and effect; invariable concomitance; connection; the natural order or connection of words in a sentence, construing grammatical order or relation.
anvayaavat अन्वयवत् Having connections or attributes.
anvayavyatirekaḥ अन्वयव्यतिरेकः Co-presence co-absence; logical differentiation; positive and negative assertion.
anya अन्य Another, different, other; other than, different from.
anyāpekṣa अन्यापेक्ष Dependent on some other factor.
anyataḥ अन्यतः From another; to another place; from another motive.
anyatama अन्यतम One of many, any one out of a large number.
anyatara अन्यतर One of the two, either of the two; the other one.
anyathā अन्यथा *ind.* Otherwise, in another way or manner; falsely; wrongly.
anyatra अन्यत्र Elsewhere, in another place; except; otherwise; in the other sense.
anyatragrahaṇam अन्यत्रग्रहणम् False or erroneous conception, misperception.
anyonya अनयोन्य One another, each other, mutual.
anyonyādhyāsaḥ अन्योन्याध्यासः Mutual superimposition.

anyonyāśrayaḥ अन्योन्याश्रयः Mutual dependence.
apacayaḥ अपचयः Decrease, decline, loss.
āpādanam आपादनम् Causing to arrive at; contributing to; leading to.
ap अप् *plural* **āpaḥ** Water.
apa अप *As a prefix to verbs* Opposition; contradiction; negation; deterioration; going downwards.
apakṣi अपक् 1. 5. 9P. To bring to an end, destroy. *passive* **apakṣiyate** It declines, decays.
apalap अपलप् 1P. To deny, disown, negate.
apānaḥ अपानः Evacuation - a *prāṇaḥ* seated in the kidneys.
apanayanam अपनयनम् Taking away; refuting; deduction; injustice.
āpanna आपन्न Gained, acquired; gone; reduced to; distressed.
apara अपर Without rival or second; other, another. **aparaḥ** Learning the four *Vedas* and six *Angas*.
apāra अपार Boundless, unlimited.
aparāddha अपराद्ध Violated; transgressed; missed.
aparavidyā अपरविद्या Any knowledge other than self-knowledge.
aparicchinna अपरिच्छिन्न Continuous; connected; without separation.
aparigraha अपरिग्रह Without possessions; renunciation.
aparijñānam अपरिज्ञानम् Lack of clarity, ignorance.
aparikhedāḥ अपरिखेदः Enthusiasm.
aparokṣa अपरोक्ष That which is self-evident (*i.e.* the self); not distant; immediate.
apaśabdaḥ अपशब्दः An ungrammatical or corrupted (in form or meaning) word.
apasmāraḥ अपस्मारः Forgetfulness.
āpātajñānam आपातज्ञानम् Common knowledge; generally known.
āpātataḥ आपाततः *ind.* Immediately; instantly.
apauruṣeya अपौरुषेय Of divine origin; not set up by man.
apavādaḥ अपवादः Negation; refutation; exception.
apavargaḥ अपवर्गः Accomplishment; fulfilment; exception; special rule.
apekṣ अपेक्ष 1A. To require, want, stand in need of; to look for something, hope for, expect.
apekṣā अपेक्षा Requirement; necessity; dependence.
āpekṣika आपेक्षिक Relative, expected, associated.
apekṣita अपेक्षित Referred to; expected; in a relative sense.
apekṣya अपेक्ष्य To be required; desired, wanted, hoped for.
apītaḥ अपीतः Entering into; dissolution.
apohaḥ अपोहः Reasoning; removal of doubt; arguing.
apohya अपोह्य To be established by reason; to be removed.
aprabodha अप्रबोध Ignorance.
apracalita अप्रचलित Never moving
aprāpta अप्राप्त Not gained; not arrived at.
aprāptasya prāptiḥ अप्राप्तस्य प्राप्तिः The gain of that which is not gained.
aprasiddha अप्रसिद्ध Unknown, insignificant, unsubstantiated.
apratibodha अप्रतिबोध Non-recognition.
āptakālasannyāsaḥ आप्तकालसंन्यासः *Sannyāsaḥ* taken by one near death for the sake of gaining knowledge;
āpatsannyāsaḥ.

apūrva अपूर्व Not having existed before; extraordinary. **apūrvam** The *adr̥ṣṭa* results of an act.
apūrvatā अपूर्वता Of an incomparable nature, unparalleled; not known by any other *pramāṇa*.
āpyam आप्यम् That which can be gained or reached - one of four possible results of *karma*.
apyayaḥ अप्ययः Resolution, destruction; meeting, joining; entrance into, disappearance.
ārabdha आरब्ध Begun, started.
ārabhya आरभ्य *ind.* Beginning with; since.
ārāmaḥ आरामः Delight, pleasure.
ārambhaḥ आरम्भः Beginning, commencement; effort.
ārambhaṇam आरम्भणम् Seizing, taking hold of; the place of seizing.
āraṇyam आरण्यम् Forest; wilderness.
ārātrikam आरात्रिकम् Waving a light or the vessel containing it before an idol. **ārāti**.
arcanam अर्चनम् Offering; ritual; worship.
arcimat अर्चिमत् Self-effulgent; awareness; flame-like.
ardha अर्ध Half, forming a half.
arha अर्ह Worthy of respect; deserving; entitled to; proper; fit.
ārjavam आर्जवम् Straightforwardness; uprightness; honesty; humility.
arjuna अर्जुन White; bright. **arjunaḥ** Hero of the *Pāṇḍava* family, student of *Kṛṣṇa* in the *Bhagavad Gītā*.
arkaḥ अर्कः The sun; lightning.
arogyatā अरोग्यता Health, freedom from disease.
āropaḥ आरोपः Attributing the nature or qualities of one thing to another.
āropita आरोपित The superimposed object - e.g. the snake of rope-snake; *anātmā*; fixed.
arpaṇam अर्पणम् Offering.
ārṣa आर्ष Relating or belonging to the *ṛṣis*; Vedic.
ārta आर्त Afflicted with, struck by; sick; distressed.
arthabodhakatvam अर्थबोधकत्वम् Ability to convey true sense or meaning.
arthādhyāsaḥ अर्थाध्यासः See *nirupādhikādhyāsaḥ*.
arthaḥ अर्थः Object; purpose; aim; sense; meaning; security; wealth.
arthāpattiḥ अर्थापत्तिः Presumption; assumption of a thing not itself perceived but implied by what is perceived
- a *pramāṇam*.
arthavādaḥ अर्थवादः Praise; affirmation; explanation; declaration of purpose.
arthavat अर्थवत् Significant; meaningful; successful; wealthy.
arthī अर्थी One who is interested in something.
ārthika आर्थिक Significant; substantial; real.
aruciḥ अरुचिः Distaste; knowing the impropriety of an expression; aversion.
ārūḍha आरूढ Loaded; seated on; produced; mounted.
aruṇaḥ अरुणः Dawn.
arvāc अर्वाच् Being below or behind; turned towards.
aś अश् 5A. To pervade, fill completely; to reach. **aśnute** It pervades.
āśā आशा Future goal; priority; scheme; hope.
asādhāraṇa असाधारण Particular; specific.
asakṛt असकृत Not once, repeatedly, often.
asakta असक्त Free of attachment; not entangled.

āsaktiḥ आसक्तिः Dependence; attachment.
asamañjasa असमञ्जस Indistinct; inarticulate; improper; absurd, foolish.
asambhava असंभव Inconsistent; improbable. **asambhavaḥ** Non-existence.
asambhāvanā असंभावना Improbability; difficulty or impossibility of comprehending.
āsanam आसनम् Posture; mode of sitting; seat.
asandigdha असन्दिग्ध Not leaving any doubt, certain; distinct.
asaṅgaḥ असङ्गः Unattached.
āśāṅkā आशङ्का Doubt, uncertainty ; fear, apprehension.
asaṅkrānta असंक्रान्त Not transmitted; unassociated.
asat असत् Neither self-existent nor non-existent.
asatkāryavāda असत्कार्यवाद The Vaisheshika philosophy.
aśāśvata अशाश्वत Perishable, transient.
asau असौ *Masculine singular pronoun*; the, this, that.
āścaryam आश्चर्यम् Wonder, surprise.
asiddhiḥ असिद्धिः Failure; a conclusion not warranted by the data.
āśira आशीर Voracious.
āśis आशिस् Blessing; prayer; act of giving a blessing.
aśiṣṭa अशिष्ट Ill-bred; unrefined.
asmad अस्मद् A pronoun base that derives to many of the 1st person forms; ablative form of *aham*.
āspadam आस्पदम् Basis, position, place, seat, receptacle.
asparśa असपर्श Not touching, not in contact.
aspaṣṭa असपष्ट Vague, indistinct.
asphuṭa अस्फुट Indistinct, obscure.
asprṣṭa अस्पृष्ट Not touched, untouched; not referred to (by a word).
āśramah आश्रमः Each of the four periods of Vedic religious life - *brahmacarya*-student, *grāhasthya*-married householder, *vānaprastha*- forest recluse, *sannyāsa*-renunciate; dwelling place of religious devotees.
āśramavyavasthā आश्रमव्यवस्था Individual life station defined by duties.
āśrayaḥ आश्रयः That on which anything depends or rests; locus; what has an attribute; attaching oneself to.
āśrita आश्रित Resting in; located on; placed; inhabiting; using; practicing.
aṣṭādhyāyī अष्टाध्यायी Name of Pāṇini's grammar.
aṣṭāṅga अष्टङ्ग Consisting of eight parts or letters; **aṣṭāṅgam** The eight parts of the body used in prostration.
asthāne अस्थाने *ind.* Out of place; inopportunistly.
āstikaḥ आस्तिकः One who believes in the *Veda* as a *pramāṇa*.
asuraḥ असुरः Evil spirit, demon.
asūyā असूया Intolerance (someone has virtue and you look for a defect in him to discount the virtue).
āsvādanam आस्वादनम् Tasting, eating.
aśvinau अश्विनौ The two physicians of the gods - sons of the Sun and a mare; two horses.
atas अतस *ind.* Therefore; from this or that cause; hence.
atha अथ Now, here (indicating beginning), then afterwards.
atharvan अथर्वन् Name of priest who first brought fire from heaven; the fourth *Veda* - *Atharvaveda*.
ati अति *ind.* Prefix used with adjectives and adverbs indicating excess, very, too; with verbs indicating over, beyond; with nouns indicating beyond, surpassing, superior to.
atideśaḥ अतिदेशः Extended application; transference of one attribute to another; transfer.

atīndriya अतीन्द्रिय Beyond the reach of the senses.
atiśaya अतिशय Excellent, superior, pre-eminent; exceedingly.
atisnehaḥ अतिस्नेहः Extreme attachment; over-affection.
atīta अतीत Transcendent; beyond definition; beyond.
atithiḥ अतिथिः Guest, visitor, traveller.
ātithya आतिथ्य Hospitable; suitable for a guest.
ātmā आत्मा The self; that which is unfolded by this teaching.
ātmaka आत्मक Made of, formed of, of the nature of.
ātmānātmavivekaḥ आत्मानात्मविवेकः Analysis by which *ātmā* is arrived at: *śarīratrayavicāraḥ, pañcakośavivekaḥ, avasthātraya vicāraḥ*; inquiry into *ātmā* and *anātmā*.
ātmastha आत्मस्थ At one's own disposal.
ātmya आत्म्य Belonging to oneself; *At the end of comp.* Having the nature of.
atyanta अत्यन्त Permanent; excessive; absolute; complete.
atyantāsat अत्यन्तासत् Totally non-existent.
atyantika अत्यन्तिक Very near, close; distant; excessive.
ātyantikī आत्यन्तिकी Final; everlasting, permanent; uninterrupted.
audāsīnyam औदासीन्यम् Indifference, apathy.
aupacārika औपचारिक Figurative; secondary; a use of the genitive case.
aupādhika औपाधिक Conditional; pertaining to attributes or properties; an effect produced.
aupaniṣada औपनिषद् Contained, based in, derived from, or taught in an Upanishad.
auṣṇyam औष्ण्यम् Heat.
av अच् 1P. Protect. **avati** It protects.
avabhās अवभास् 1A. To appear, manifest, seem; to shine.
avabodhaka अवबोधक Indication, showing, throwing light on, enlightening.
avabodhanam अवबोधनम् Knowledge; perception.
avacchedaḥ अवच्छेदः Distinction, limit, separation.
avacchedakaḥ अवच्छेदकः That which distinguishes or limits; boundary; characteristic property.
avacchinna अवच्छिन्न Separated; divided; cut off; excluded; distinguished; characterized.
avadhāraḥ ावदहब्रराह Accurate determination; limitation.
avadhāraṇam अवधारणम् Covering; obscuring; ascertainment, determination; emphasis.
avadhārita अवधारित Ascertained, known.
avagam अवगम् 1P. To know; to go down; to come to. **avagamyate** It is understood.
avagamaḥ अवगमः Understanding, comprehension, knowledge.
avagata अवगत Known, understood, learned. **avagataḥ** Knowledge.
avagatiḥ अवगतिः Knowledge; perception; comprehension; vision.
avakāśaḥ अवकाशः Space; occasion, opportunity.
avāntara अवान्तर Not closely connected; standing between; included.
avāptiḥ अवाप्तिः Obtaining, getting.
avara अवर Lower, inferior.
āvaraṇam आवरणम् A covering; ignorance removed by inquiry; an obscuring.
avarṇa अवर्ण Without features; colorless.
avasādanam अवसादनम् Loss; destruction; removal.

avaśaḥ अवशः Without power; necessary; unswaying; self-willed.
avasānam अवसानम् The end of a verse; conclusion; limit.
avaśiṣṭa अवशिष्ट Left, remaining.
avasthā अवस्था State, condition, situation.
avasthānam अवस्थानम् Basis; position; support; situation; abiding.
avasthātrayam अवस्थात्रयम् Three states of experience (deep sleep, dream, waking).
avasthita अवस्थित Abiding; remained; stayed; firm of purpose; steady.
avasthitiḥ अवस्थितिः Abiding; abode.
avastukam अवस्तुकम् Unreality, insubstantiability; *mithyā*.
avatāraḥ अवतारः The Lord appearing in a certain form for a certain reason; descent.
avāyaḥ अवायः Limb.
avayavaḥ अवयवः Limb, member, part.
āveśaḥ आवेशः Taking possession of, entering into.
avibhakta अविभक्त Entire; undivided; joint; unbroken.
avicchinna अविच्छिन्न Continuous, uninterrupted; undivided.
avidyā अविद्या Ignorance.
avidyopādhiḥ अविद्योपाधिः The ignorance *upādhiḥ* of the *jīvaḥ*.
avikārya अविकार्य Immutable; invariable.
avikriya अविक्रिय Not undergoing modification, immutable.
avināśaḥ अविनाशः Immortality, absence of death.
aviśaṅkita अविशङ्कित Without doubt; fearless.
avitta अवित्त Nor properly understood (with regard to logic).
āvṛ आवृ 5, 9, 10U. To cover, hide, conceal. **āvriyate** It is covered.
avṛjina अवृजिन Straightforward; sincere; loyal.
āvṛttiḥ आवृत्तिः Repetition; repetition of birth and death; coming back; revolving.
avyabhicāra अवयभिचार Steady, constant, consistent; non-separate.
avyabhicārī अवयभिचारी Not opposed or adverse; true in all cases; not opposed or adverse; favorable.
avyākṛta अव्याकृत Undifferentiated; not manifest.
avyakta अव्यक्त Not manifest; not apparent; unknown; *as noun: avidyā; māyā*.
avyaktam अव्यक्तम् The unmanifest condition.
avyapadeśya अवयपदेश्य Not to be defined.
avyāpārī अव्यापारी One who does not perform action.
avyasta अव्यस्त Not separated; collected.
avyavasāyaḥ अव्यवसायः Absence of determination or conviction.
avyaya अव्यय Undecaying; indeclinable; unchanging.
āyaḥ आयः Gain, acquisition; arrival; means; source; approach; income.
ayanam अयनम् Going, moving; path, way; place, abode; entrance; period; method.
āyāsaḥ आयासः Effort; difficulty.
ayata अयत Unchecked, uncontrolled.
āyata आयत Restrained; curbed; long.
āyatanam आयतनम् Abode; place; sanctuary; the place of the Vedic fire.
ayukta अयुक्त Improper, wrong, unsuitable, negligent.

āyurveda आयुर्वेदः The science of health or medicine - part of the *Atharvavedaḥ*.
āyus आयुस् Life; duration of life.
ayutasiddha अयुतसिद्ध Proved to be inseparable and inherent (in Vaisheshika philosophy).
baddha बद्ध Bound, tied, fastened; caught; confined.
bādh बाध् 1A. To obstruct, interfere; to wrong, harass, disturb. **bādhyate** It is negated.
bādhaḥ बाधः Negation; objection; contradiction; affliction.
bādhaka बाधक Refuting; controverting; contradicting; invalidating.
bādhām बाधम् *Ind.* Certainly, surely; all right; oh, yes; very well.
bādhanam बाधनम् Annulment; suspension; removal; opposing; annoyance.
bādhitā बाधित Negated; opposed; contradicted.
bahis बहिस् *ind.* Outside, out of, external; apart, separately.
bahu बहु Much, abundant; many; exceedingly.
bahudhā बहुधा *ind.* In many ways, variously; in different forms; frequently.
bahūdhaḥ बहुधकः A *sannyāsī* who lives on the banks of rivers and goes door to door seeking alms.
bahula बहुल Many, numerous; abundant; thick.
bahuvrīhi बहुव्रीहि *Lit.* possessing much rice; compound which relates to a word outside the compound - the final compound member, a noun, serves as an adjective.
bāhya बाह्य External.
bāhyārthasukham बाह्यार्थसुखम् Pleasure born of external objects.
bāhyendriyam बाह्येन्द्रियम् External organ (*e.g.* the eye).
bāla बाल Young, immature, not full grown.
balam बलम् Strength, power, force.
balih बलिः Oblation, offering; gift.
bālīśaḥ बालिशः Ignorance, foolishness, childishness, carelessness.
bandhaḥ बन्धः Bondage.
bandhuḥ बन्धुः Relation, kinsman.
bandhyā बन्ध्या A barren woman.
bastiḥ बस्तिः Bladder, abdomen.
bhā भा 2P. To shine, be bright. **bhāti** It shines, is self-effulgent (*e.g.* the sun or *ātmā*).
bhā भा Light; *brahmavidyā*.
bhadra भद्र Auspicious; sacred; blessed; excellent.
bhagaḥ भगः All wealth; all virtues; excellence.
bhāgaḥ भागः Part, division, fraction.
bhāgatyaḥ भागत्यागलक्षणा Implication where a word loses its primary sense but a part of the sense is retained (*e.g.* *so'yam devadattaḥ*); *jahājahallakṣaṇā*.
bhagavān भगवान् The Lord.
bhaj भज् 1U. To partake of, share, distribute, divide; to enjoy, honor, worship.
bhaktiḥ भक्तिः The recognition (that the Lord is giver of the fruits of action) which makes one a devotee; love without duality; devotion; committed love.
bhāmaḥ भामः Brightness, splendor; the sun.
bhaṅgaḥ भङ्गः Breaking down, decay.
bhārata भारत India; descendants of *Bharata*.
bhāṣā भाषा Language; speech; common vernacular or dialect.

bhāṣyakāraḥ भाष्यकारः Author of a commentary; *Śaṅkara*.
bhāṣyam भाष्यम् Commentary.
bhāṭṭaḥ भाट्टः A follower of Kumarila Bhatta, Mimamsa philosopher.
bhāvaḥ भावः Existence; state of being; existent.
bhāvanā भावना Attitude; conception; hypothesis; feeling of devotion; meditation.
bhavanam भवनम् Being, existence; production.
bhavarogaḥ भवरोगः The universal disease, ignorance.
bhavat भवत् Present; happening; that which is now.
bhaviṣya भविष्य Future; that which will come.
bhavya भवय Existing, being; future, about to be; suitable, fit, proper; auspicious.
bhayam भयम् Fear.
bhedah भेदः Difference; separation; duality; disturbance.
bhi भि 3P. To fear, be afraid of. **bhibeti** He fears.
bhid भिद् 1P. To divide or cut into parts; split, pierce. **bhidya** It is divided, split, separate from.
bhikṣā भिक्षा Anything given as alms; begging.
bhinna भिन्न Divided.
bhīṣā भीषा The act of terrifying; fright, terror.
bhīṣmaḥ भीष्मः The sentiment of terror; dread; name of a controversial hero of the *Mahābhārata*.
bhogaḥ भोगः Enjoyment.
bhogasādhanam भोगसाधनम् Means of enjoying; *sūkṣmasarīram*.
bhogyam भोग्यम् An object of experience or enjoyment.
bhoktā भोक्ता Enjoyer; experiencer.
bhramaḥ भ्रमः Error, mistake, misapprehension; circular motion, rotation.
bhrāmaḥ भ्रामः Delusion, error, mistake.
bhrāntam भ्रान्तम् Ignorance; error, mistake.
bhrāntiḥ भ्रान्तिः Confusion; delusion.
bhūḥ भूः The earth, land, ground; the first of the three *vyāhrtis*.
bhuj भुज् 7U To eat, consume; to enjoy, use.
bhujaṅgaḥ भुजङ्गः A snake, serpent. Also **bhujaṅgam** and **bhujagaḥ**.
bhuk भुक् *at end of compound* The enjoyer, the one who enjoys.
bhūkampaḥ भूकम्पः An earthquake.
bhūman भूमन् *Virāt*; abundance; the earth; *brahman*.
bhūmiḥ भूमिः The earth.
bhūta भूतम् Past, gone; that which was.
bhūtam भूतः A being; an element; an object.
bhūti भूति Wealth, fortune; success; being, existence; birth.
bhuvah भुवः The air; sky, atmosphere; the second of the three *vyāhrtis*.
bhūyas भूयस् *Comparative of bahu* More, larger.
bījam बीजम् Seed; source; cause.
bimbaḥ बिम्बः Reflection; object; mirror.
bodhaḥ बोधः Knowledge, understanding; consciousness.
bodhaka बोधक Informing; instructing, teaching; awakening.

bodhikā बोधिका That which reveals or conveys.
brahmā ब्रह्मा Deity of the *buddhiḥ*; the creator who is part of the supreme triad with *Śiva* and *Viṣṇu*.
brahmacārī ब्रह्मचारी A Vedic student - the first of four stages in Vedic life.
brahmacaryam ब्रह्मचर्यम् Religious studentship; the first stage of Vedic life.
brahman ब्रह्मन् The truth of everything; the meaning of *satyam jñānam anantam*; one of four *ṛtvijs* or priests employed at a *Soma* sacrifice.
brāhmaṇaḥ ब्राह्मणः A man born into the first *varṇa*; priest.
brāhmaṇam ब्राह्मणम् A specific portion of each of the four Vedas containing rules for use of hymns and explanation and illustration of their origins.
brahmāṇḍam ब्रह्माण्डम् *Lit.* the egg of *brahman*; the cosmos.
brāhmaṇyam ब्राह्मण्यम् The station or rank of a *brāhmaṇa*; priestly or pious character.
brahmarandhram ब्रह्मरन्ध्रम् An aperture in the crown of the skull involved in rebirth.
brahmavidyā ब्रह्मविद्या The teaching with reference to realities.
bṛh बृह् To grow; to increase; to expand.
budh बुध् 1U, 4A. To know, understand; to perceive; to wake, wake up. **bodhati budhyate**.
bṛhat बृहत् Great; large; strong; that which sustains everything.
buddhiḥ बुद्धिः The intellect; reasoning; knowledge; recognition; will; deliberate thought.
caitanyam चैतन्यम् Awareness, consciousness, *cit*.
caityam चैत्यम् Things objectified (by mind).
cakram चक्रम् Wheel; circle; ring; Vishnu's disc.
cakrātmakam चक्रात्मकम् Circular logic.
cakṣuḥ चक्षुः The eye.
cala चल Moving; movable; unsteady; perishable.
calanam चलनम् Moving, shaking, roaming.
calitam चलितम् Moving, agitation, shaking.
candramāḥ चन्द्रमाः Deity of *cittam*; memory; the moon.
cāndrāyaṇam चान्द्रायणम् Religious discipline related to phases of the moon over one month.
car चरः 1P. To walk, move, wander; to perform, do, act; to conduct oneself; to live.
cāraḥ चारः Going, wandering about; motionprogression; practicing.
caturdhā चतुर्धा Fourfold, in four ways.
caturtham चतुर्थम् A quarter, a fourth part.
caturthī चतुर्थी The fourth; the fourth case - dative (for the indirect object).
catuśpad चतुश्पद् Having four limbs.
catuśpād चतुश्पाद् Consisting of four members or parts, quadruped.
catuṣṭaya चतुष्टय Fourfold, consisting of four.
ceṣṭā चेष्टा Movement of limbs, motion, action, behavior.
cetana चेतन Alive; sentient; living.
cetomśavaḥ चेतोशवः The individual understood in terms of *anupraviṣṭātmā*, not each individual a separate consciousness but consciousness universally manifest.
cetomukhaḥ चेतोमुखः The mind as gateway for *antaḥikaraṇa* to become awake to dream or awakening.
chalam छलम् Fraud, trick, deception.
chandaḥ छन्दः Free will; desire, wish, liking.
chandas छन्दस् Discipline of prosody and metre - one of the six *vedāṅgas*; the Vedic hymns.

chāndasa छान्दस Vedic, relating to the *Vedas*; studying the *Vedas*.
chāndasam छान्दसम् Grammatical exceptions found in the *Vedas*; peculiar to the *Vedas*; metrical.
chāyā छाया Shade, shadow; a reflected image, likeness, reflection.
chid छिद् 7U. To cut, break, split, divide. **chinatti ciccheda**.
chidram छिद्रम् Hole, opening; defect, weak point.
cikīrṣā चिकीर्षा Desire for doing; will.
cikitsā चिकित्सा Medical treatment; healing; therapeutics.
cinmayam चिन्मयम् Pure intelligence; nothing but awareness.
cintakaḥ चिन्तकः One who holds to a philosophy or point of view.
cintanam चिन्तनम् Mental prayer; thinking.
cintya चिन्त्य To be considered; thought over; requiring consideration.
cit चित् Limitless self-effulgent awareness; the self-revealing.
citta चित्त Perceived, observed; considered, meditated on.
cittam चित्तम् Memory; mind; thought, thinking; reason, intellect; desire, intention.
codita चोदित Put forward as an argumnet; appointed; ordered; sent.
cyutiḥ च्युतिः Falling down; deviation from; losing.
dagdha दग्ध Burnt.
dah दह् 1P. To burn, scorch.
dāhanam दाहनम् Burning; reducing to ashes.
daivam दैवम् Influence of the deities; the Lord's influence; destiny; fate; luck.
daivika दैविक Relating to the gods, divine.
dakṣa दक्ष Able; confident; fit; clever.
dakṣiṇa दक्षिण Able; skillful; right (side); southern.
dakṣiṇā दक्षिणा Offering, gift or honorarium to *brāhmaṇas* or *guru*.
dakṣiṇāmūrtiḥ दक्षिणामूर्तिः *Sadāśivaḥ* the teacher; deity of *ātmaavidyā*; Lord *Śiva* as first teacher.
damaḥ दमः Mastery; control of sense organs and organs of action.
dānam दानम् Giving; gift.
daṇḍaḥ दण्डः Stick, staff; the rod as a symbol of authority and punishment.
dāntiḥ दान्तिः Self-restraint; self-control; endurance.
darśanam दर्शनम् Seeing.
dārṣṭānta दार्ष्टान्त That which is the subject of an illustration; explained or illustrated by a *dṛṣṭānta*.
dātṛ दातृ Giving; *Nom. sing* **dātā** Giver; donor.
dayā दया Compassion; empathy.
dayālu दयालु Kind, tender, compassionate.
dehaḥ देहः The body.
deśaḥ देशः Country, place; spot.
deśakālavastuparicchedaḥ देशकालवस्तुपरिच्छेदः Being bound by time, space, and attribute.
deśikaḥ देशिकः Teacher; *guru*.
devaḥ देवः A god or deity.
devatā देवता A deity.
dhā धा 3U. To put, place; to fix or direct the mind on; to bestow, cause, create. **dadhāti hita**.
dhairyam धैर्यम् Courage; strength.

dhanam धनम् Wealth; property; treasure.
dhāraṇam धारणम् Mastering the mind; a capacity to concentrate - one of the eight *aṅgas* of *Patañjali's Yoga*; the act of bearing, holding, supporting; firmness, steadiness.
dhārin धारिन् Carrying; bearing; holding.
dhārita धारित Held; supported; maintained.
dharmah धर्मः Law; practice; custom; virtue; duty; propriety; order; attribute.
dharmī धर्मी The one who lives a life of *dharmah*.
dhārmika धार्मिक Virtuous; pious; righteous.
dharmin धर्मिन् Virtuous, just, pious; knowing one's duties.
dharmya धर्म्य Consistent with duty; in keeping with *dharmah*.
dhātṛ धातृ Creator, maker; preserver, destroyer.
dhātuḥ धातुः Verbal root; essential part.
dhātupāṭhaḥ धातुपाठः A list of verbal roots arranged according to Panini's system.
dhīḥ धीः *Antahkaraṇa*; knowledge; all thought; the subtle body; the mind; intellect.
dhīmat धीमत् Wise, learned.
dhīraḥ धीरः A wise man; hero; the one with direction.
dhṛtiḥ धृतिः Resolution; perseverance; satisfaction; concentration; firmness; fortitude.
dhruva ध्रुव Firm; fixed; permanent; unchanging.
dhvaniḥ ध्वनिः A sound.
dhyānam ध्यानम् Religious meditation; abstract contemplation - one of the eight *aṅgas* of *Patañjali's Yoga*.
dhyeyam ध्येयम् Object of meditation.
dik दिक् *Nom. sing. of diś*. Deity of the ear – hearing.
dīkṣā दीक्षा Initiation.
dīna दीन Helpless; poor; distressed; frightened.
dīpaḥ दीपः Light.
dīptimat दीप्तिमत् Brilliant, shining, splendid.
dīrgha दीर्घ Long; long lasting.
diś दिश् Direction; cardinal compass point.
divya दिव्य Heavenly; self-effulgent; extraordinary; not worldly.
doṣaḥ दोषः Defect; error; fault.
drāk द्राक् *ind.* Quickly, immediately.
draṣṭavya द्रष्टव्य Fit to be seen, investigated, or examined; visible; perceptible.
draṣṭṛ द्रष्टृ A seer, one who sees mentally.
dravyam द्रव्यम् Creation; thing; substance; object; material ingredient of anything.
dr̥ḍhaniścayaḥ दृढनिश्चयः Firm conclusion.
dr̥ḍhikṛta दृढीकृत Confirmed.
dr̥ḍḍīśyavivekaḥ दृग्दृश्यविवेकः Method of seer-seen inquiry; discrimination between seer and seen.
dr̥k दृक् The seer.
dr̥ś दृश् 1P. To see, look at, observe; to perceive with the mind, know. **paśyati dadarśa**.
dr̥ṣṭa दृष्ट Seen (karmic results); regarded, considered; appearing.
dr̥ṣṭānaśṭasvabhāvatvam दृष्टनष्टस्वभावत्वम् The nature or state of constantly changing while being seen.
dr̥ṣṭāntaḥ दृष्टान्तः An example; illustration.

dr̥ṣṭiḥ दृष्टिः Vision; knowing, knowledge; conclusion, theory, doctrine.
dr̥śya दृश्य To be seen, visible.
dr̥śyam दृश्यम् Object of sight.
duḥkham दुःखम् Sorrow, pain, grief; displeasure.
dūre दूरे Far away.
duritam दुरितम् An evil; difficulty; danger.
durlabha दुर्लभ Difficult to be attained or accomplished.
durvijñeya दुर्विज्ञेय Difficult to understand; *e.g. vastu*.
duṣkṛtam दुष्कृतम् Misdeed; *pāpaḥ; adharmah*.
duṣpūra दुष्पूर Hard to fulfill, impossible to satisfy, insatiable.
duṣṭa दुष्ट Spoiled; damaged; violated; wicked; guilty; faulty.
dvaidhībhāvaḥ द्वैधीभावः Duality, separation into two, difference.
dvaitam द्वैतम् Duality; dualism in philosophy, doctrine that spirit and matter are different and real.
dvandvam द्वन्द्वम् Pair; compound of two or more things which are translated with 'and.'
dvāram द्वारम् Door; entrance; access; means.
dvayam द्वयम् Two-fold nature; duplicity; pair.
dveṣaḥ द्वेषः Dislike; distaste.
dvidhā द्विधा *ind.* In two parts; in two ways.
dvijaḥ द्विजः A *brāhmaṇa, kṣatriya, or vaiśya* man; twice-born.
dvipad द्विपद् Two-footed, man.
dvitīya द्वितीय Second; the second of any group or family.
dyo द्यौः *Nom. sing* द्यौः The sky; heaven; brightness.
dyotana द्योतन Bright, shining; illuminating.
dyutiḥ द्युतिः Brightness, light.
eka एक One; alone; identical; unchanged; singular.
ekadeśa एकदेश Occupying the same space.
ekadeśin एकदेशिन् A disputant who only knows part of the situation.
ekāgratā एकाग्रता Having one object (of pursuit); concentration.
ekāntena एकान्तेन *ind.* Totally, wholly; solely, exclusively.
ekāntika एकान्तिक Final, conclusive.
ekarasa एकरस Nothing but that; non-dual.
ekatā एकता Oneness; unity; union; identity.
ekībhāvaḥ एकीभावः Combination, association; common nature.
ekībhūtaḥ एकीभूतः The name for *ātmā* in sleep; *jñātājñānajñeya* as one.
eṣaṇā एषणा Desiring; seeking.
eva एव *Used to emphasize and strengthen the idea expressed by a word.* Indeed; truly; exactly.
evam एवम् In this way; thus.
gaganam गगनम् Sky, atmosphere. space.
gāh गाह् 1A. To enter; to dive or plunge into; to agitate.
gamanam गमनम् Going; knowledge; motion; approaching.
gambhīra गम्भीर Lotus.

gaṇaḥ गणः Group, troop, tribe, collection; series, class; *in grammar* a of roots or words belonging to the same rule and called after the first word of that series.
gaṇanam गणनम् Counting , calculation; adding; consideration.
gandhaḥ गन्धः Smell; arrogance, pride; connection, relationship. *Also gandham.*
gandharvaḥ गन्धर्वः A class of demi-gods; celestials regarded as spirited musicians.
gaṇeśaḥ गणेशः Lord *Gaṇapati*; Lord *Śiva's* son; god of wisdom and remover of obstacles.
garbhaḥ गर्भः Womb; interior chamber; the inside of anything; embryo.
gārhapatyaḥ गार्हपत्यः One of the three sacred fires perpetually maintained by the householder.
gata गत Gone; past; achieved; arrived at; dead.
gatiḥ गतिः What you actually want (*i.e. mokṣaḥ*); going to; end; obtaining; position; state.
gauṇa गौण Attributive; secondary; indirect; metaphorical, figurative, used in a secondary sense; increase.
gaurava गौरव Complicated; heavy.
gāyatrī गायत्री Vedic *mantra* used for initiation and daily worship.
ghanaḥ घनः Cloud; collection, assemblage; hardness, firmness.
ghaṭaḥ घटः Clay pot; earthen water-jar.
ghāṭaḥ घाटः Landing place.
ghora घोर Terrible; frightful; awful.
ghoṣaḥ घोषः Noise; thunder; proclamation; report.
ghoṭaḥ घोटः Horse.
ghrāṇam घ्राणम् Nose; sense of smell.
gītā गीता A name given to certain sacred writings in verse which are devoted to particular religious sentiments; *Bhagavadgītā*.
gītiḥ गीतिः A song.
glāniḥ ग्लानिः Destruction; exhaustion; decay.
go गो A cow; earth; word.
gocara गोचर Within range of (particularly of the senses); dwelling; grazed by cattle; object.
golakaḥ गोलकः A ball, globe; eyeball.
goṣṭhiḥ गोष्ठिः Assembly, meeting.
gotram गोत्रम् Family headed by a *ṛṣiḥ*; family.
govindaḥ गोविन्दः Name of *Kṛṣṇa*; *Bṛhaspati*; the one understood by the words of the *Veda*.
grāhaka ग्राहक One who takes or receives.
grahaṇam ग्रहणम् Acquiring; perception; comprehending.
grāhya ग्राह्य The object of perception; comprehending; acquiring.
grāmaḥ ग्रामः A town, village.
granthaḥ ग्रन्थः Book, treatise; stringing together, binding, knot.
gṛhasthaḥ गृहस्थः A married householder; the second of four stages of Vedic life.
guhā गुहा A cave; the heart.
guṇaḥ गुणः Attribute; quality; particular modification; adjective; *sattvam rajas tamas* as constituents of *māyā*; knot; the vowels a, e, o.
guruḥ गुरुः Remover of ignorance; teacher of *ātmavidyā*.
gurukulam गुरुकुलम् *Guru's* residence where teaching and study take place.
hā हा 3P. To leave, abandon, give up. **hātavya** To be given up.
hānam हानम् Loss, lack, cessation.

hāniḥ हानिः Omission; neglect; loss; abandonment; decrease.
hārdam हार्दम् Affection; love; will; intention.
harṣaḥ हर्षः Joy, delight, pleasure.
hāraḥ हारः Taking away, removal, seizing.
hastāḥ हस्तः Hand.
hāsyam हास्यम् Laughter; mirth; ridicule.
haṭhaḥ हठः Force; obstinacy; a particular mode of Yoga.
haviḥ हविः Offering; oblation.
hetuḥ हेतुः Cause.
hetuka हेतुकः Causing, producing; cause.
hetumat हेतुमत् Having a reason or cause; an effect.
heya हेयः That which is to be given up.
hi हि *ind.* Never at the start of a sentence; Indeed; for; because; for instance.
hīna हीनः Less, lower; left, abandoned; deprived of, without; excluded.
hiraṇmayāḥ हिरण्मयः *Brahmāji.*
hiraṇyagarbhaḥ हिरण्यगर्भः Name for *brahman* as the total subtle body; *Īśvara.*
hita हितः Placed; taken; suitable; proper; fit; beneficial; wholesome.
hitoktiḥ हितोक्तिः Kindly or friendly advice; pleasing statement.
hotṛ होतृ A principal priest at a sacrifice who recites hymns of the *R̥gveda.*
hṛ हृ 1U. To take, carry; to carry off or away; to captivate. **harati jahāra hriyate.**
hrasva ह्रस्वः Short.
hṛd हृद् Heart, *buddhiḥ.*
hṛdayagranthiḥ हृदयग्रन्थिः Knot of the heart (*i.e. avidyā kāma karma*).
hṛdayam हृदयम् The heart.
hṛṣīkeśaḥ हृषीकेशः Lord of all the senses; *Kṛṣṇa.*
hutāśaḥ हुताशः The fire that accepts the ritual oblations.
icchā इच्छा Desire; wish.
icchāśaktiḥ इच्छाशक्तिः Power to desire or wish.
icchuḥ इच्छुः The one who wishes or desires.
iḍā इडा A duct running up the right side of the body.
idam इदम् This, here, referring to something near the speaker. **ayam iyam.**
idānīm इदानीम् Now, at this moment, just now, in this case.
idaṅtā इदंता Identity; sameness; state of being "this"; that which is other than I, other than the subject.
ikṣaṇam ईक्षणम् Seeing; view; perception; regarding; an eye.
indraḥ इन्द्रः The lord of gods; Aryan deity; leader.
indriyaḥ इन्द्रियः Sense organ.
indriyapratyakṣam इन्द्रियप्रत्यक्षम् Perception through sense organs.
induḥ इन्दुः Deity of the hands - grasping.
iś इश् 6P. To wish, desire; to choose. **icchati iṣṭa.**
īśaḥ ईशः The Lord.
īśānaḥ ईशानः The Lord, ruler.
iṣaṇiḥ इषणिः Wish, desire.

īśat ईषत् *ind.* Slightly, to some extent, a little.
 iṣṭam इष्टम् Desired; beloved; worshipped; Vedic ritual or sacrifice (*p.p.p.* of *yaj*).
 iṣṭāpūrtam इष्टापूर्तम् Altruistic deeds, acts of charity.
 īśvaraḥ ईश्वरः Lord *Īśvaraḥ*; *jagatkāraṇam*; *brahman* manifest as the entire creation.
 itara इतर Another, the other (of two); the rest or others, what is left; different from; opposite of.
 itaretara इतरेतर One with another, reciprocal.
 iti इति *Ind.* A particle used to indicate or refer to words spoken or quoted.
 itihāsaḥ इतिहासः History (legendary or traditional); how it was.
 iva इव Like; as though.
 jaḍam जडम् Inert object.
 jāgaritam जागरितम् Waking, waking state.
 jagatkāraṇam जगत्कारणम् Cause of the world; *Īśvaraḥ*.
 jāgradavasthā जाग्रदवस्था The waking state.
 jāgrat जाग्रत् Being awake, watching.
 jahallakṣaṇā जहल्लक्षणा Implication where a word loses its primary sense but is used in some way connected to that sense (e.g. 'a village on the Ganges').
 jalam जलम् Water.
 jalanidhiḥ जलनिधिः The ocean.
 jalpavādaḥ जल्पवादः Useless discourse, both conversants are certain they are right.
 janakaḥ जनकः A father.
 jaṅgama जङ्गमम् Moving, mobile, living, movable.
 janita जनित Produced; created; happened.
 janma जन्म Birth, origin.
 jantuḥ जन्तुः Creature; beings subject to birth.
 japaḥ जपः Mental repetition.
 jarā जरा Old age; infirmity.
 jātam जातम् A collection of things forming a set or class; living being; production.
 jātiḥ जातिः Family; group; series.
 jayaḥ जयः Victory, conquest, success, winning; restraint.
 ji जि 1P. To conquer, defeat; to be victorious; surpass, exceed; to win; to restrain, control. **jayati jita.**
 jihvā जिह्वा The tongue.
 jijñāsā जिज्ञासा Desire for knowing; thirst for knowledge.
 jijñāsuḥ जिज्ञासुः One who desires *ātmavidyā*.
 jivaḥ जीवः The person identified with the physical body; the individual.
 jivana जीवन Giving life; enlivening.
 jīvanmuktaḥ जीवन्मुक्तः The one freed while living.
 jñā ज्ञा To know (in all senses), to learn, become acquainted with. **jānāti.**
 jñānādhyāsaḥ ज्ञानाध्यासः See *sopādhikādhyāsaḥ*.
 jñānakāṇḍaḥ ज्ञानकाण्डः The part of the *Vedas* dealing with self-knowledge; *Upaniṣads*.
 jñānam ज्ञानम् Knowledge, *abādhitā asandigdham* (not negatable and free from doubt).
 jñānaniṣṭhā ज्ञाननिष्ठा Abiding in the knowledge that is limitless wholeness.
 jñānaśaktiḥ ज्ञानशक्तिः Power to know.

kārīn कारिन् Fashioner; maker; doing.
 karman कर्मन् *Nom. sing* karma. Action from free will; certain consequences of action; duty.
 karmakāṇḍaḥ कर्मकाण्डः The part of the *Veda* dealing with rituals and results.
 karmaphaladātā कर्मफलदाता *Īśvaraḥ* as the giver of the fruits of action.
 karmayogaḥ कर्मयोगः A life devoted to knowledge including performance of life's roles.
 karmendriyaḥ कर्मेन्द्रियः Organ of action.
 kārpaṇyam कार्पण्यम् Poverty; miserliness.
 kāśāpaṇaḥ कार्षापणः A coin or weight.
 kartā कर्ता The doer; the *jīvaḥ*.
 karuṇā करुणा Compassion; empathy; understanding.
 kārya कार्य Object; what is to be done; product; effect.
 kāryakāraṇasambandhaḥ कार्यकारणसम्बन्धः Relation of cause and effect.
 kaṣāyaḥ कषायः Stain; coloration of the mind.
 kaśmalam कश्मलम् Depression; despair.
 katara कतर Who or which of two.
 kathanam कथनम् Narration; description.
 kaupīnam कौपीनम् Undergarment, loincloth.
 kauśalam कौशलम् The disposition of discretion; expertise; well-being; skill.
 kauśalyam कौशल्यम् Skill; skillfulness.
 kaviḥ कविः Poet.
 kāyaḥ कायः The body; collection.
 kāyika कायिक Relating to the body.
 keśaḥ केशः Hair; hair of the head.
 keśava केशव Having much or luxurious hair. **keśavaḥ** An epithet of *Viṣṇu*.
 kevala केवल Whole; absolute; perfect; peculiar; pure; simple; only one; non-dual.
 khalu खलु *ind.* Indeed, certainly.
 khilaḥ खिलः Fraction.
 kila किल *ind.* Verily, indeed, certainly; as they say.
 kiraṇaḥ किरणः A ray.
 kīrtiḥ कीर्तिः Fame; light.
 kīrtita कीर्तित Said, asserted.
 kleśaḥ क्लेशः Suffering; pain; anger.
 kl̥p क्लृप् To be fit or adequate; to bring about, accomplish, produce. **kalpate**; *Causative* – **kalpayati**.
 kl̥pta क्लृप्त Arranged, prepared, done; caused, produced; fixed.
 kośaḥ कोशः Sheath (five of which as though cover *ātmā*); treasury; dictionary.
 koṭiḥ कोटिः End, extremity; highest point; one side of a question or a dispute; a contention.
 kṛ कृ To do; to make, prepare, manufacture; to form, build; to perform. **karoti kurute cakāra akṛta**.
 kramaḥ क्रमः Order; regular course; steps.
 kramamuktiḥ क्रममुक्तिः Gradual liberation.
 kratuḥ क्रतुः Sacrifice.
 kṛcchraḥ कृच्छ्रः Penance; *tapas*; trouble; hardship.
 kṛīḍā क्रीडा Pleasure; play using external objects.

kriyā क्रिया An action; doing.
kriyāśaktiḥ क्रियाशक्तिः Power to do act.
kriyāvān क्रियावान् One endowed with or capable of activity.
krodhaḥ क्रोधः Anger.
kṛpā कृपा Grace; compassion.
kṛpaṇa कृपण Miserly; helpless; pitiable; unable to discriminate.
kṛṣṇa कृष्ण Black, dark; कृष्णः Deity *Viṣṇu* in his eighth incarnation; hero of Indian mythology and teacher in the *Bhagavadgītā*.
kṛt कृत् Maker; doer; composer; a class of affixes used to form derivatives from roots.
kṛta कृत Done, made, accomplished.
kṛtārthaḥ कृतार्थः One who has achieved his purpose.
kṛtsna कृत्स्न All; whole; entire.
kṣam क्षम् The earth, ground.
kṣama क्षम Patient; enduring; competent; proper; forgiving.
kṣaṇika क्षणिक Momentary; transient.
kṣāntiḥ क्षान्तिः Accommodation, patience, forbearance, forgiveness; saintly abstraction.
kṣatriyaḥ क्षत्रियः A member of the military or second class.
kṣayaḥ क्षयः Loss; decay; removal; disease.
kṣemaḥ क्षेमः Protecting what you have; well-being; peace; retaining what is valuable.
kṣetram क्षेत्रम् Place; field; arena.
kṣīṇa क्षीण Diminished, thin, small, weak.
kṣīraḥ क्षीरः Milk; milky tree sap.
kṣobhaṇam क्षोभणम् Agitating, disturbing.
kṣudra क्षुद्र Minute, small, trifling; mean; poor; short.
kukkuṭi कुक्कुटी A hen.
kulam कुलम् Race; family; community.
kumāraḥ कुमारः Son; boy; youth.
kumbhakaḥ कुम्भकः A Yoga exercise stopping the breath with one's fingers.
kuṇḍalinī कुण्डलिनी Yogic force said to be coiled at base of spine and tapped by disciplines.
kuśalam कुशलम् Discretion; ability to interpret *dharma*; a happy or prosperous condition; skillful, clever; auspicious.
kūṭastha कूटस्थ Immovable; perpetually the same.
kūṭasthaḥ कूटस्थः Anvil.
kuṭicakaḥ कुटीचकः A *sannyāsī* who devotes himself to meditation and *tapas* after entrusting care of his family to his son.
lābhaḥ लाभः Gaining; obtaining; acquisition; profit.
lāghava लाघव Simple; lightweight.
lakṣaṇā लक्षणा Definition; attribute; quality; mark.
lakṣaṇya लक्षण्य Serving as a mark, having good marks.
lakṣita लक्षित Indicated; aimed at.
lakṣmī लक्ष्मी Fortune, wealth, prosperity; the goddess of fortune; wife of *Viṣṇu*.
lakṣyam लक्ष्यम् Intended or implied meaning.
laukika लौकिक Worldly.

lavaḥ लवः Fraction; portion.
layaḥ लयः Mental absorption with return - as in deep sleep; sloth; dissolution as part of cycle of creation.
leśaḥ लेशः Portion; remainder; a small bit; leftover.
lī ली To stick or adhere to; to be dissolved, melt away. **na līyate** Does not dissolve.
līlā लीला Play; sport; diversion; pleasure.
līna लीन Completely absorbed; dissolved, unmanifest.
līngam लिङ्गम् That by which you understand something else; a form that indicates all forms; the form by which one knows *Śiva*; subtle; the basis for a conclusion.
lipiḥ लिपिः Writing, hand-writing; written characters, alphabet; document, a writing.
lipta लिप्त Stained; covered.
lobhaḥ लोभः Miserliness; greed; avarice.
lohaḥ लोहः Any metal; copper; gold; iron.
lohita लोहित Red, red-colored.
lokaḥ लोकः The world; a division of the universe; a heaven; common or worldly (as opposed to Vedic) usage or idiom.
lolupa लोलुप Very eager; desirous; ardently longing for.
lopaḥ लोपः Loss; taking away; disappearance; cancellation.
madaḥ मदः Vanity, pride, arrogance.
madhu मधु Sweet; pleasant; *noun* honey.
madhura मधुर Attractive, agreeable; sweet.
madhya मध्य Middle; central; intermediate.
madhyamabhāgaḥ मध्यमभागः The trunk.
madhyamaguruḥ मध्यमगुरुः A teacher of *brahmavidyā* who is a knower of *śāstra* but who is not a *brahmaniṣṭhaḥ*.
mādhyamika माध्यमिक Name of a Buddhist school.
madīya मदीय My, mine, belonging to me.
maghavan मघवन् Name of *Indra*.
mahābhāṣyakāraḥ महाभाष्यकारः *Patañjali* - a commentator on *Pāṇini's sūtras* on Sanskrit grammar.
mahaḥ महः A word for the whole - called the fourth *vyāhṛti*.
mahat महत् Great; large; chief. **mahā** Substitute for *mahat* at beginning of compounds.
mahāvākyam महावाक्यम् A sentence which reveals the self (e.g. *tat tvam asi* - you are that); *akhaṇḍārtha bodhika*.
mahiman महिमन् Glory; majesty; might; power; exalted position.
mālā माला Necklace; garland; *liṅga* of a *sādhu*.
malaḥ मलः *also malam* Impurity; dirt.
malina मलिन Impaired by *rajas* or *tamas*; unclean.
mamatvam ममत्वम् Sense of ownership; regarding as 'mine' or one's own.
mananam मननम् Reasoning; analysis; thinking about the teaching.
mananaśīlaḥ मननशीलः The one disposed to proper thinking; *munīḥ*.
manas मनस् Mind - doubt, desire, emotion, perception, ego, memory; *see buddhiḥ*.
mānasa मानस Pertaining to the mind; mental.
manda मन्द Dull-witted, slow, ignorant.
maṇḍala मण्डल Round; circular. **maṇḍalam** Circle; wheel; ring; globe; disc.
maṅgalam मङ्गलम् Prayer; good fortune; blessing; auspicious beginning.
manīṣā मनीषा Intelligence; understanding; desire; wish.

manīṣina मनीषिन Wise, learned.
mano nigrahaḥ मनो निग्रहः Mastery of the ways of thinking.
mantraḥ मन्त्रः Vedic mental prayer.
manuṣyaḥ मनुष्यः A man; human being.
mānuṣya मानुष्य Of or pertaining to humans. **mānuṣyam** Humanity; human nature.
maraṇam मरणम् Death; dying.
mārgaḥ मार्गः Path.
marīciḥ मरीचिः Illusion; mirage; ray of light.
martya मर्त्य Mortal, subject to death.
matam मतम् Vision; thought; idea; creed; advice; intention.
maṭhaḥ मठः Temple; monastery; seminary.
mathanam मथनम् Churning, stirring up; injuring; destroying.
matiḥ मतिः Intellect; understanding; mind.
mātr मातृ A mother.
mātra मात्र An affix to nouns in the sense of 'measuring as much as'; a measure of any kind.
mātram मात्रम् Mere; only; even; *adverbially* merely; simply; nothing else but.
mātsaryam मात्सर्यम् Seeing excellence in another's possession, position, or disposition creates a discomfort in the mind.
matsya मत्स्य A fish.
maya मय *At the end of compound* Made of, consisting of, full of.
māyā माया *Īśvara's upādhiḥ* which accounts for *mithyā* creation; *saccidānanda's* power to create.
māyāvin मायाविन् A magician, deceiver.
māyopādhiḥ मायोपाधिः The *māyā* condition of *ātmā* yielding *Īśvara*.
medhā मेधा Capacity to remember; retentiveness; intelligence.
medhāvī मेधावी Wise man.
medhya मेध्य Fit for a sacrifice.
mīmāṃsā मीमांसा Inquiry; investigation; one of the six chief Indian philosophical systems.
miśra मिश्र Mixed; combined; connected.
mita मित Moderate; measured; defined.
mithyā मिथ्या Existing only as dependent on something else; error.
mitiḥ मितिः Measuring, measure, weight; accurate knowledge; proof; determination.
modaḥ मोदः Happy; a degree of happiness (a desired object is obtained).
mohaḥ मोहः Confusion; delusion.
mohita मोहित Bewildered, deluded; fascinated.
mokṣaḥ मोक्षः Liberation; not returning to *saṃsāraḥ*; *ātmavidyā*.
mṛ मृ To die, perish. **mriyate** It dies.
mṛd मृद् Clay; earth.
mṛṣā मृषा *ind.* Falsely, wrongly. *Mithyā*.
mṛttikā मृत्तिका Clay.
mṛtyuḥ मृत्युः Death; Lord *Yama*; deity of elimination of waste.
mūḍhaḥ मूढः Ignorant person; delusion.
mudhā मुधा *ind.* Wrongly, falsely; in vain, uselessly.

mudrā मुद्रा Names for certain positions of the hands and fingers.
mukham मुखम् Mouth; face; opening; chief, principal, prominent.
mukhya मुख्य Foremost; pre-eminent; primary; chief; relating to the mouth or face.
mukhyārthaḥ मुख्यार्थः Primary meaning of a word or sentence.
muktiḥ मुक्तिः Liberation; *mokṣaḥ*.
mūlam मूलम् Basis; principal; root or base of anything.
mūlāvidyā मूलाविद्या Original ignorance; self-ignorance.
mumukṣuḥ मुमुक्षुः One desirous of liberation.
mumukṣutvam मुमुक्षुत्वम् The state of desiring *mokṣaḥ*.
muniḥ मुनिः One capable of proper inquiry; one who has thought over the subject matter; sage.
mūrdhan मूर्धन् The head in general; forehead; summit; chief.
mūrkha मूर्ख Foolish; deluded.
mūrta मूर्त Having form; material; embodied.
mūrtiḥ मूर्तिः Form; visible shape; personification; image; statue; body.
nādabrahma नादब्रह्म Primal sound.
nādaḥ नादः Sound; cry, shout, loud roar.
nadī नदी River, stream, ocean.
nāḍiḥ नाडिः Any tubular organ of the body; hollow stalk.
naimittika नैमित्तिक Occasional; periodic.
naimittikakarma नैमित्तिककर्म An occasional, periodic, or conditional rite; one of the four *vaidikakarma*.
naipūnyam नैपुण्यम् Expertise, skill, dexterity, cleverness; strictness.
nairantaryam नैरन्तर्यम् Without interruption, continuous; close succession.
naīśa नैश Nocturnal, belonging to the night, nightly.
naīścalyam नैश्चल्यम् Immovability; solidity; fixedness.
naīṣkarmyam नैष्कर्म्यम् State of actionlessness; perfection; self-knowledge; *sarvakarmasannyāsaḥ*.
naivedyam नैवेद्यम् Food offered to a deity.
naiyāyikaḥ नैयायिकः A logician, a follower of Nyaya system of philosophy.
nakṣatram नक्षत्रम् Star; constellation.
nāma नाम Name.
nāmadheyam नामधेयम् Name; appellation.
namas नमस् *ind.* Salutation; reverential obeisance; bow.
nānā नाना *ind.* In different ways; many; variously; diverse; separately.
nānātvam नानात्वम् The state of diversity or plurality.
nanu ननु A question or objection.
naraḥ नरः A man.
narakaḥ नरकः Hell; the lower regions.
nārāyaṇaḥ नारायणः The Lord; *Viṣṇu*.
naśanam नशनम् Destruction; loss.
nāśaḥ नाशः Destruction; disappearance.
naṣṭa नष्ट Lost; destroyed.
nāstikaḥ नास्तिकः One who does not believe in the *Veda* as a *pramāṇam*.
nāyakaḥ नायकः A pre-eminent or distinguished person, leader.

nī nī To lead, carry, bring, take; to guide, direct, govern; to lead away, carry off. **nayati nayate.**
nidhā निधा To place, put, set down; to resolve, determine; to confide or entrust. **nidhīyate** Is resolved.
nidhānam निधानम् Greatest treasure; *mokṣaḥ*.
nididhyāsanam निदिध्यासनम् Absorbed meditation; meditation on the nature of *brahman*; dwelling on the Vedantic teaching.
nidrā निद्रा Sleep.
nigamanam निगमनम् (In logic) The conclusion in a syllogism, a deduction; going into.
nigrahaḥ निग्रहः Restraint; obstruction; putting down; defeat; destruction, control.
nigrhīta निग्रहीत Restrained, checked; defeated in argument; seized.
nigūḍa निगूढ Hidden; concealed; secret; obscure.
nihita निहित Situated; placed; entrusted; bestowed.
nihnu निह्नु To hide, conceal; to deny, negate.
niḥsaṅga निःसङ्ग Not attached or devoted to, indifferent to.
nikāyaḥ निकायः Assemblage; the body; group; house.
niketaḥ निकेतः House, abode, home.
nikṛṣṭa निकृष्ट Lesser; low; diminished.
nimantraṇam निमन्त्रणम् Invitation; summoning.
nimīlita निमीलित Closed, obscured, darkened, stupefied.
nimittam निमित्तम् A cause, reason; the instrumental or efficient cause.
nimittakāraṇam निमित्तकारणम् Efficient cause; intelligent cause.
nimna निम्न Deep; subtle; low.
nindā निन्दा *also* **nindanam** Criticism; blame; abuse; censure.
nindita निन्दित Low, despicable; censured.
nipātaḥ निपातः Irregularity; accidental mention; an irregular form.
niradhiṣṭhāna निरधिष्ठान Independent, free of support or source.
nirāhāraḥ निराहारः Not serving the sense organs; fasting.
nirākāra निराकार Formless, without form.
nirākaraṇam निराकरणम् Repudiating, turning away; contradiction; refutation.
nirañjana निरञ्जन Unstained; free from falsehood.
nirapekṣa निरपेक्ष Not depending on; freedom from; indifference to.
nirāśī निराशी One who has no projected, big plans; free from expectation.
niratiṣaya निरतिषय Unsurpassed; unrivalled; unequalled.
niravayava निरवयव Without parts or limbs; indivisible.
niravayavatvam निरवयवत्वम् Being without parts or limbs.
nirāyāsa निरायास Not fatiguing; easy.
nirdeśaḥ निर्देशः Pointing out, indicating, instruction, declaring, specifying.
nirdhāraṇam निर्धारणम् Certainty; ascertainment, determining; deciding.
nirdhārita निर्धारित Determined, ascertained; fixed; settled.
nirdiś निर्दिश् To point out; to indicate; to mention; to advise.
nirdiṣṭa निर्दिष्ट Indicated, specified, described, assigned, declared, ascertained, learned.
nirguṇaḥ निर्गुणः That which is free from all attributes.
nirguṇam brahma निर्गुणं ब्रह्म The Lord free of all attributes - as a substantive for understanding.

nirmala निर्मल Free from dirt or impurities; *mokṣaḥ*.
nirmāta निर्मात Creator.
nirmitaka निर्मितक Set up, fixed, settled; constructed, built.
nirṇayaḥ निर्णयः Decision; determination; conclusion; removal.
nirodhaḥ निरोधः *also nirodhanam* Control; restraint; obstruction; annihilation, destruction.
niruddha निरुद्ध Obstructed, restrained; confined; covered; filled.
niruktam निरुक्तम् Discipline of Vedic etymology - one of six *Vedaṅgas*.
nirupādhikādhyāsaḥ निरुपाधिकाध्यासः Mistaking one object for another; *arthādhyāsaḥ* (e.g. rope-snake).
nirūpaṇam निरूपणम् Form; sight, seeing; looking for; ascertaining, investigation; definition.
nirūpyamāna निरूप्यमान Being ascertained, determined; investigated, examined.
nirvacanam निर्वचनम् Utterance; proverb; pronunciation.
nirvāṇam निर्वाणम् Final liberation; emancipation; extinguished.
nirvedaḥ निर्वेदः Dispassion leading to *sānta*; despair.
nirvikalpa निर्विकल्प Recognizing no distinctions; *as applied to contemplation* - without distinction of knower-knowing-known.
nirvikāra निर्विकार Unchanged; unchangeable.
nirviṇṇaḥ निर्विण्णः One with dispassion; one indifferent to worldly objects.
nirviṣaya निर्विषय Without an object, without a sphere of action.
nirviśeṣaṇa निर्विशेषण Without attributes.
nirvṛtiḥ निर्वृतिः *Mokṣaḥ*; peace; pleasure.
nirvṛttiḥ निर्वृत्तिः Accomplishment, fulfilment; completion, end; inactivity.
niścayaḥ निश्चयः Decision; resolution; the nature of *buddhiḥ*.
niścita निश्चितम् Ascertained, determined, decided, settled, concluded.
niṣedhaḥ निषेधः Negation; prohibitive rule, prohibition, denial.
niṣiddha निषिद्ध Prohibited; prevented.
niṣkala निष्कल Without parts, undivided, whole; without attributes or qualities.
niṣkāma निष्काम Free from desire; unselfish.
niṣkriya निष्क्रिय Inactive; knowing higher knowledge as a sage.
niṣpanna निष्पन्न Born; produced; arising from.
niṣprajana निष्प्रयोजन Without any motive, not influenced by any motive.
nistāraḥ निस्तारः Crossing or passing over; final release.
niṣṭhā निष्ठा Steadiness; adherence; freedom from doubt and vagueness.
nitaraṁ नितराम् *ind.* Wholly, entirely, completely; excessively.
nitya नित्य Timewise limitless - that which is, was, and will always be; perpetual; eternal.
nityakarma नित्यकर्म Any daily or necessary rite; one of four *vaidikarmas*.
nivāraṇam निवारणम् Keeping off, preventing, warding off; prohibition.
nivartaka निवर्तक Removing; stopping; coming or turning back; abolishing.
nivṛt निवृत् To come back, return; to turn away from; to cease; to be freed. **nivartate**.
nivṛtta निवृत्त Stopped; freed from; gone; turned back; finished, completed.
nivṛttiḥ निवृत्तिः Abstinence; giving up all other pursuits other than *mokṣaḥ*; stopping; opposite of *pravṛttiḥ*.
niyamah नियमः Doing certain positive things, interacting with the world according to the universal values - one of the eight *aṅgas* of *Patañjali's Yoga*; restriction, rule, law; restricting factor.
niyantr नियन्त Punisher; chastiser; master.

niyata नियत Fixed; maintained; observed; certain; restrained.
 niyatiḥ नियतिः Restraint; restriction; regulation, order; obligation.
 niyogaḥ नियोगः Appointed tasks, duty, or business; employment; direction, order; obligation; effort.
 nyāyah न्यायः An illustrated conclusion; example; method; system of logic; analogy; that which is proper;
dharmah.
 odanam ओदनम् Boiled rice, food.
 oṣadhiḥ ओषधिः Plant; herb.
 pā पा To drink; **pibati**.
 pādaḥ पादः The fourth part of a stanza; a quarter of anything; foot; foot of a mountain.
 padalakṣyārthaḥ पदलक्ष्यार्थः Implied meaning of a word.
 padam पदम् Word; foot; that which is to be accomplished; that by which an object is known; what is
 accomplished by knowledge.
 padārthaḥ पदार्थः Meaning of a word.
 pakka पक्क Fully developed; perfect; ripe; cooked.
 pakṣaḥ पक्षः One side of an argument; conditioning member; fraction; wing.
 pakṣāntaram पक्षान्तरम् Another side or different view of an argument, another supposition.
 pakṣapātaḥ पक्षपातः Partiality; attachment to a cause; adhering to one side.
 pānam पानम् A drink, beverage.
 pañcabhūtam पञ्चभूतम् Five element model of creation.
 pañcasūnāḥ पञ्चसूनाः Five things in a house which may be accidentally killed.
 pañcatattvam पञ्चतत्त्वम् The five elements.
 pañcīkaraṇam पञ्चीकरणम् Grossification of the five subtle elements.
 paṇḍā पण्डा Wisdom; knowledge.
 paṇḍita पण्डित Learned; wise; **paṇḍitaḥ** Scholar; sage.
 pāṇiḥ पाणिः Hand.
 pānīyam पानीयम् Water.
 pāpam पापम् Bad fortune; karmic bad credit.
 pāragaḥ पारगः One who has gone to the other side; learned one, master.
 pāraḥ पारः *also* **pāram** The fullest extent; the totality of anything; the opposite bank of a river.
 parākramaḥ पराक्रमः Facing up to what opposes you; capacity; strength.
 param परम् *Brahman*; highest point; distinct.
 paramahansaḥ परमहंसः An ascetic of the highest order, one who has mastered his senses and accommodated
 his mind.
 paramāṇuḥ परमाणुः An atom.
 paramapurusaṛthaḥ परमपुरुषार्थः Utmost pursuit of man; *mokṣaḥ*.
 paramārthaḥ परमार्थः The highest truth or meaning; knowledge that is *brahmātma*.
 paramārthataḥ परमार्थतः Real, true, accurate.
 pāramārthika पारमार्थिक Relating to the highest truth; absolutely true or real.
 pāramārthikam पारमार्थिकम् That which is self-existent; absolutely real; *ātmā*.
 parameśvaraḥ परमेश्वरः The Lord; *Īśvara*; the Creator.
 parampara परंपर One following the other; succession; **paramparā** Teaching lineage.
 pārampariyam पारंपर्यम् Hereditary succession; traditional order of instruction.
 parāntaḥ परान्तः Final death.

paraspara परस्पर Mutual, like one another.
paratantra परतन्त्र Dependent on another; dependent; a common group of subsidiaries belonging to another.
pāratantryam पारतन्त्र्यम् Dependence; subjection.
paratas परतस् *ind.* From another.
paravaśa परवश In another's hands; overpowered by emotion; controlled by another person.
paravidyā परविद्या Knowledge that is self; *ātmavidyā*.
parāyaṇam परायणम् Principal aim; highest goal.
paricchedya परिच्छेद्य To be accurately defined, definable; mutually conditioned.
paricchinna परिच्छिन्न Limited; confined; inadequate; determined; ascertained.
paricchittiḥ परिच्छित्तिः Accurate definition, limiting; partition, separation, division.
parigrahaḥ परिग्रहः Taking; encircling; grasping.
parihāraḥ परिहारः Remediating; leaving; avoiding; giving up.
parihṛta परिहृत Refuted, dismissed; avoided; abandoned.
parijñānam परिज्ञानम् Thorough knowledge, complete acquaintance.
parikalpita परिकल्पित Made; prepared; arranged; settled.
parilopaḥ परिलोपः Neglect; omission.
parimāṇam परिमाणम् Size; measuring; value.
pariṇāmaḥ परिणामः *also* **pariṇāmaḥ** Transformation; change.
paripūrṇam परिपूर्णम् Perfecting; making complete; filling.
pariśeṣaḥ परिशेषः Remainder; remnant; end; conclusion.
paritrāṇam परित्राणम् Protection; defense; rescue.
parityāgaḥ परित्यागः Neglect; omission; giving up; renouncing.
parivrājakaṁ परिव्राजकम् The wandering life of a *sādhu*; asceticism.
pārivrājyaṁ पारिव्राज्यम् The wandering life of a religious mendicant, asceticism.
parjanyaḥ पर्जन्यः Rain; raincloud.
parokṣa परोक्ष Knowledge gained by inference or description; hidden; not available to the senses.
pārvatī पार्वती Daughter of the *Himālaya*; wife of *Śiva*; *Durgā*; *Satī*.
paryālocanam पर्यालोचनम् Circumspection; deliberation; reflection; recognition.
paryāyaḥ पर्यायः Synonym; repetition; regular recurrence; course; succession; means; strategy.
paryāyapadam पर्यायपदम् Synonym.
paścāt पश्चात् *ind.* From behind; from the back; backwards; after.
paścātāpaḥ पश्चातापः Contrition; repentance.
paśuḥ पशुः Animal; cattle.
paṭaḥ पटः Cloth; garment.
patanam पतनम् Fall; decline; coming down.
pāṭhaḥ पाठः Recitation; reading; study; the text of a book.
pāṭhita पाठित Taught; instructed.
patiḥ पतिः Lord; *Indra*; husband; master.
patita पतित Fallen; placed; abandoned; dropped.
patnī पत्नी A wife.
patram पत्रम् Leaf; page.
pavanam पवनम् Clean; pure.

pavitra पवित्र Sanctified; purified by performance of ritual acts.
phalam फलम् Fruit; result (of action).
piṅḍaḥ पिण्डः Ball; lump; globe; the physical being.
piṅgalā पिङ्गला A vessel in the body said to be involved in processes of rebirth.
pitṛ पितृ A father; parents; fore-fathers, ancestors.
pittam पित्तम् Bile; one of the three body-elements of Ayurvedic medicine.
plavaḥ प्लवः Raft; swimming, floating.
pluta प्लुत A lengthened vowel in chanting, held for three measures.
plutiḥ प्लुतिः Prolation of a vowel; a flood; leap.
prabhavaḥ प्रभवः Cause, origin, creator; birthplace, source.
prabhāvaḥ प्रभावः Brilliance; splendor; glory; majesty.
prabodhaḥ प्रबोधः Awakening; consciousness; knowledge.
prabhūḥ प्रभूः A lord, master, supreme authority.
prabhūta प्रभूत Produced; abundant; many.
pracalita प्रचलित Moving about; modification.
pracāraḥ प्रचारः Manifestation, appearance, wandering, going forth; use.
prācīna प्राचीन Previous; previously mentioned; former; turned to the front or East.
pracura प्रचुर Much, ample, abundant, extensive; *at end of compound* filled or replete with.
prācuryam प्राचुर्यम् Saturation; abundance; fullness.
pracyuta प्रच्युत Fallen off or from; deviated, degraded.
pradātṛ प्रदातृ *Indra*; giver; donor.
pradeśaḥ प्रदेशः Decision; determination; a place; region; pointing out.
pradhānam प्रधानम् Most important thing; ruling factor.
prādhānyam प्राधान्यम् Superiority, supremacy, pre-eminence.
pradhvaṁsaḥ प्रध्वंसः Destruction.
pradhvaṁsābhāvaḥ प्रध्वंसाभावः Non-existence caused by destruction - one of four kinds of *abhāva*.
pradīpaḥ प्रदीपः Lamp; light.
pradveṣaḥ प्रद्वेषः Dislike, enmity, hatred.
prajā प्रजा Offspring, progeny; propagation; mankind.
prajāpatiḥ प्रजापतिः Lord of all beings; the creator; *Brahmāji*; *Parameśvara*.
prajñā प्रज्ञा Understanding; knowledge; wisdom; discernment.
prājñāḥ प्राज्ञः *Ātmā* with the *avidyā upādhiḥ*; name of the sleeper - the one more or less ignorant.
prajñānam प्रज्ञानम् Intelligence, knowledge, wisdom.
prajñaptiḥ प्रज्ञप्तिः Knowledge with or without knower, known, and knowledge; consciousness.
prāk प्राक् *ind.* Before; previously.
prakalpita प्रकल्पित Superimposed; formed; settled.
prakaraḥ प्रकरः Multitude; quantity; collection.
prakāraḥ प्रकारः *also prakāram* Manner; mode; sort; kind; variety; special quality.
prakaraṇam प्रकरणम् Text expounding a topic; context; section, chapter; teaching; explanation.
prakarṣa प्रकर्ष Excellence; superiority; excess; strength; speciality.
prakāśa प्रकाश Bright; clear; shining; vivid.
prakāśaḥ प्रकाशः Light; brightness; effulgence.

prakāśaka प्रकाशक Expressing; indicating; illuminating; disclosing.
prakāśanam प्रकाशनम् Making known, illuminating; manifesting; giving light.
prakāśita प्रकाशित Made clear, displayed, manifested; published; illuminated.
prakāśyam प्रकाश्यम् Light.
prakaṣṭa प्रकटित Apparent; manifested; displayed.
prakīrtita प्रकीर्तित Named; proclaimed; celebrated; explained.
prakriyā प्रक्रिया Method of unfoldment (*pañcakośa-guṇa-avasthātraya-kāryakāraṇa*); means of exposition.
prakṛṣṭa प्रकृष्ट Drawn out; stretched out.
prakṛta प्रकृत Accomplished; completed; under consideration.
prakṛtam प्रकृतम् What is initiated as the topic to be dealt with.
prakṛtiḥ प्रकृतिः That which is available for and capable of creation; Nature consisting of the three *guṇas*; the natural condition or state of anything; origin; source. *In Sankhya philosophy* active nature as distinguished from *puruṣaḥ*, the passive spirit or soul.
pralayaḥ प्रलयः Complete dissolution; absorption without return.
pramā प्रमा Consciousness; *in logic* correct notion or apprehension, certain knowledge.
pramādaḥ प्रमादः Indifference; mechanicalness; inattention.
pramāṇam प्रमाणम् Means of knowledge; *ajñāta jñāpakam*.
prāmāṇyam प्रामाण्यम् Credibility; resting on authority; evidence; proof.
pramātṛ प्रमातृ The knower, the conscious one; **pramātā**.
pramodaḥ प्रमोदः Joy, pleasure, delight (a desired object is enjoyed).
prāṇadhārī प्राणधारी The living being.
prāṇaḥ प्राणः Life energy; breath; respiration - a *prāṇaḥ* seated in the lungs.
prāṇāḥ प्राणाः Five subtle airs; subtle physiological processes.
praṇāmaḥ प्रणामः Reverential salutation; prostration.
prāṇamayakośaḥ प्राणमयकोशः Modification of *prāṇaḥ* - composed of five *prāṇāḥ* and five organs of action: part of the subtle body.
praṇatam प्रणतम् Surrendering; saluting.
praṇavaḥ प्रणवः *Om*.
prāṇāyāmaḥ प्राणायामः Breathing practices - one of the eight *āṅgas* of *Patañjali's Yoga*.
praṇidhānam प्रणिधानम् Respectful behavior with *Īśvara* in mind.
prāṇin प्राणिन् *Nom. sing.* **prāṇī** Man; a living creature; having *prāṇaḥ*.
prapad प्रपद् To approach, go towards, take shelter, enter. **prapadyante** They approach.
prāpaka प्रापक Establishing; obtaining, attainment.
prapañcaḥ प्रपञ्चः Visible universe; manifestation; world.
prāptam प्राप्तम् Something already accomplished; gained.
prāptasaya prāptiḥ प्राप्तसय प्राप्तिः Acquisition of what is already acquired.
prāptiḥ प्राप्तिः Gain; attainment; reaching.
prārabdham प्रारब्धम् Operating *karma*; *karma* accounting for this birth and exhausted in this lifetime.
prārthanam प्रार्थनम् Prayer; entreaty; request; supplication; desire.
prārthanīya प्रार्थनीय Deserving worship.
prasabham प्रसभम् *ind.* Forcefully; exceedingly.
prasādaḥ प्रसादः What one partakes of with an attitude of acceptance after offering it to the Lord; kindness; composure; clarity; what is gained by a life of *karmayoga*.

prasakta प्रसक्त Attached to; excessively fond; fixed or intent upon; constant.
prasaktiḥ प्रसक्तिः Connection; attachment; devotion; applicability; perseverance.
praśamsā प्रशंसा Fame; reputation; praise; description.
prasaṅgaḥ प्रसङ्गः Context; topic; situation; attachment; union; occupation.
prasañjanam प्रसञ्जनम् Secondary; backing up; uniting; bringing into use.
prasaṅkhyānam प्रसङ्ख्यानम् Meditation, reflection; fame, reputation.
prasannatā प्रसन्नता Cheerfulness; satisfaction; tranquility; purity; simplicity.
praśānta प्रशान्त Composed, calm.
praśāstrī प्रशास्त्र Ruler; governor; director.
prasavaḥ प्रसवः Manifestation, production, birth, offspring, source, origin.
prasiddha प्रसिद्ध Famous; renowned; celebrated, established.
prasiddhiḥ प्रसिद्धिः Fame; success; renown; accomplishment.
praśnaḥ प्रश्नः Question directly indicating a desire to know; inquiry; disputed point.
prasthaḥ प्रस्थः A measuring bushel; a measure.
prasūta प्रसूत Produced, engendered.
prathama प्रथम First, foremost; **prathamā** The nominative case.
prati प्रति *ind.* Towards, to; *as prefix to verbs* - towards, back against; *as prefix to nouns* - resemblance.
pratibandhakaḥ प्रतिबन्धकः *also* **pratibandhaḥ** Obstruction, obstacle; intervening factor.
pratibhāsanam प्रतिभासनम् Appearance.
prātibhāsika प्रातिभासिक Subjective; apparently real only.
pratibimbaḥ प्रतिबिम्बः A reflection.
pratibodhaḥ प्रतिबोधः Waking and dreaming; perception, knowledge; instruction; reason.
pratiñā प्रतिज्ञा Statement; declaration; statement of the proposition to be proved.
pratiñātam प्रतिज्ञातम् Assertion, declaration; agreement.
pratīkaḥ प्रतीकः A sound looked upon as the Lord (*e.g. Om*); name; part; symbol.
pratikūla प्रतिकूल *ind.* Conversely; adversely.
pratikṣaṇam प्रतिकक्षणम् *ind.* Constantly, at every moment or instant.
pratimā प्रतिमा Image; form looked on as the Lord; idol; resemblance, similarity; reflection.
pratipādaka प्रतिपादक Revealing; giving; supporting.
pratipādanam प्रतिपादनम् Demonstrating; proving; explaining; accomplishing; granting.
pratipāditaḥ प्रतिपादितः Established, proven; explained, illustrated; given; granted; caused.
pratipādyā प्रतिपाद्य What is to be revealed or treated.
pratipakṣabhāvanā प्रतिपक्षभावना Consciously employing an opposite emotion or feeling.
pratipattiḥ प्रतिपत्तिः Understanding; knowledge.
pratiśedaḥ प्रतिषेदः Contradiction; negation; prohibition.
pratiśiddha प्रतिषिद्ध Contradicted; prohibited; forbidden.
pratiśidh प्रतिषिद् To prevent; prohibit, disallow, contradict. **pratiśidhyate** Is dismissed, negated.
pratiṣṭhā प्रतिष्ठा Basis; permanent foundation; support; position.
pratītiḥ प्रतीतिः Appearance; belief; perception.
pratiyogī प्रतियोगी Opposite; related or corresponding to; opposing; adversary.
pratyabhijñāna प्रत्यभिज्ञान Recognized.
pratyagātmā प्रत्यगात्मा Inner self; *ātmā*.

pratyāhārah प्रत्याहारः Not collecting things for oneself; living a simple life - one of the eight *āṅgas* of *Patañjali's Yoga*.
pratyak प्रत्यक् *Ind.* In the interior; inward; in the opposite direction.
pratyakṣam प्रत्यक्षम् Knowledge gained through direct perception - a *pramāṇam*.
pratyavāyah प्रत्यवायः The concept of *pāpam* from not doing; decrease; obstacle; contrary course.
pratyayah प्रत्ययः Grammatical termination; suffix; knowledge; conviction; trust; cognition.
prauḍha प्रौढ Full grown; fully developed; perfected; thick; mighty; proud.
pravacanam प्रवचनम् Declaration; explanation; study of *Vedas*; teaching.
pravāhaḥ प्रवाहः Continuous flow; unbroken succession.
pravāhina प्रवाहिन Flowing; driving onward; streaming forth.
pravartaka प्रवर्तक Producing, causing; promoting, furthering.
praveśaḥ प्रवेशः Entrance; penetration.
praveśita प्रवेशित Led or conducted to; introduced.
pravibhakta प्रविभक्त Divided; separated; distributed.
praviṣṭa प्रविष्ट Entered.
pravivikta प्रविविक्त Distinct, separated, detached.
praviviktabhuk प्रविविक्तभुक् A description of *ātmā* as dreamer, the enjoyer of the subtle existence.
pravrajanam प्रव्रजनम् Renunciation; going abroad.
pravṛtta प्रवृत्त Fixed, determined; begun, commenced; engaged in, occupied with, going to; unimpeded.
pravṛttiḥ प्रवृत्तिः Inclination; positive pursuit to gain something; the opposite of *niṣṛttiḥ*.
prāyaḥ प्रायः Largest portion; predominance; majority; going away; fasting.
prayājaḥ प्रयाजः A principal sacrificial ceremony.
prāyaścittakarma प्रायश्चित्तकर्म Ritual done to amend a wrong either of commission or omission.
prayatanam प्रयतनम् Proper effort.
prayatnaḥ प्रयत्नः Perseverance; effort; activity; effort of the mouth in the production of articulate sounds.
prayogaḥ प्रयोगः Use; application.
prayojaka प्रयोजक Causing; leading to; cause.
prayojanam प्रयोजनम् Purpose; object; means; gain; application.
prayojya प्रयोज्य To be used or employed; to be produced or caused; effect.
prayukta प्रयुक्त Applied, employed; yoked, harnessed; arising or resulting from.
preman प्रेमन् Love; joy.
preraitḥ प्रैरैत् A ruler.
preta प्रेत Dead.
preyas प्रेयस् Prosperity; desired results other than *mokṣaḥ*.
prītiḥ प्रीतिः Longing; affection; pleasure; love.
priya प्रिय Pleased - a degree of happiness (a desired object is seen).
pr̥thak पृथक् *ind.* Apart from; separately; distinct; without; with the exception of; individual.
pr̥thivī पृथिवी Earth.
pūgaḥ पूगः Association; union; collection; quantity.
pūjā पूजा Worship; service to the deity at a shrine or temple.
pūjanam पूजनम् Worship, prayer; prayer by mind - *mānasa*, voice - *vācika*, or body - *kāyika*.
pūjya पूज्य Deserving respect, respectable; honorable; venerable.

puṁliṅga पुल्लिङ्ग Of the masculine gender, masculine.
puṁsa पुंस A man, male being, mankind.
punar पुनर् *ind.* Again; once more; however; **punaḥ punaḥ** repeatedly; again and again.
punaruktam पुनरुक्तम् Repetition.
puṇyam पुण्यम् Virtuous action; karmic good credit.
purāṇam पुराणम् The body of Hindu mythology; ancient.
puras पुरस् Before; in front.
purātana पुरातन Perennial; eternal; old.
purī पुरी The body; city, town.
pūrṇa पूर्ण Full, whole, entire, complete.
pūrtam पूर्वम् Secular altruistic deeds.
pūrtiḥ पूर्तिः Accomplishment, completion; satisfaction.
puruṣaḥ पुरुषः Original source of creation; the Supreme Being; a man.
puruṣakāraḥ पुरुषकारः Free-will; human effort; prowess.
puruṣārthaḥ पुरुषार्थः Principal goals of human life: *arthaḥ* - security, *kāmaḥ* - pleasure, *dharmaḥ* - ethics and meaning, *mokṣaḥ* - liberation.
pūrvaka पूर्वक (*At end of comp.*) Preceded by; preceding; previous.
pūrvapakṣaḥ पूर्वपक्षः The first objection to an argument; contention; defect.
puṣpam पुष्पम् A flower; blossom.
puṣṭiḥ पुष्टिः Increase; growth; nourishment; strength; prosperity; wealth.
putraḥ पुत्रः A son.
racita रचित Set up; arranged; made.
rāddha राद्ध Prepared; accomplished; equipped; successful.
rāgaḥ रागः A like; passion.
rahasya रहस्य Secret; private.
rahasyam रहस्यम् Secret; mystery; secret doctrine.
rahita रहित Separated from; deprived of; abandoned; deserted.
rāhityam राहित्यम् Being without anything; destitute.
rajas रजस् Energy; ambition; enthusiasm; anxiety; the active *guṇa*.
rajata रजत Silvery, made of silver.
rajjuḥ रज्जुः A rope.
rakṣ रक्ष To protect; to guard; to take care of; to tend. **rakṣati** It protects.
rākṣasaḥ राक्षसः *fem.* **rākṣasī** Demon; evil spirit.
raktiḥ रक्तिः Attachment; affection; loveliness.
rāmāyaṇam रामायणम् *Vālmiki's* epic describing the adventures of *Rāmaḥ*.
rañjana रञ्जन Pleasing, gratifying; exciting passion; coloring.
rasaḥ रसः Taste; aesthetic sentiment; subjective value; affection.
rasanam रसनम् Sense of taste; the tongue.
rāśiḥ राशिः Heap, mass, collection; a sign of the zodiac.
raśmiḥ रश्मिः A rope; a beam, ray of light.
rathin रथिन् Driver or owner of a chariot.
ratih रतिः Pleasure; devotion to pleasant memories; revelling.

rc ऋच् A hymn, a verse or stanza from the *Rgveda*; the whole of the *Rgveda*.
recakaḥ रेचकः Exhalation, breathing out.
retas रेतस् Seed; semen.
ṛju ऋजु Straight; beneficial; honest.
ṛṇam ऋणम् Debt, obligation; fort, stronghold.
rodhanam रोधनम् Control; discipline; quieting.
rogaḥ रोगः A disease, sickness.
ṛṣiḥ ऋषिः Author of Vedic hymns; saint; sage.
ṛtam ऋतम् Rule; sacred custom; truth; *dharmāḥ*.
ṛtvij ऋत्विज् A priest who officiates at a sacrifice.
rūḍhiḥ रूढिः Increase; growth; birth; tradition; custom.
rudra रुद्र Terrible; formidable. **rudraḥ** Name of *Śiva*; hymn addressed to *Rudra*; deity of *ahaṅkāraḥ*.
rūpam रूपम् Form; appearance; shape.
śābda शाब्द Relating to or derived from a word or sound.
śabdāḥ शब्दः Sound; word; verbal means of knowledge - a *pramāṇam*.
śabdām शब्दम् Knowledge gained by words.
śabdapramāṇam शब्दप्रमाणम् Words as a means of knowledge.
śabdita शब्दित Sounded, made to give a sound; uttered; named; taught.
saccidānandaḥ सच्चिदानन्दः Limitless existence, object-free awareness, the true nature of happiness - definition of *ātmā*.
sadbhāvaḥ सद्भावः Existence of the real; the thought-free 'I'.
sādhakaḥ साधकः A disciplined seeker.
sāghanacatuṣṭayam साधनचतुष्टयम् Fourfold qualifications which indicate a person ready for self-knowledge (*nityānityavastuvivekaḥ, phalabhogavirāgaḥ, samādiṣaṭkasampattiḥ {śamaḥ damaḥ uparamaḥ titikṣā samādhānam śraddhā}, mumukṣutvam*).
sāghanam साधनम् Means of accomplishment.
sādhāraṇa साधारण Common; general.
sādhu साधु Good; virtuous; excellent; right; **sādhuḥ साधुः** A virtuous man.
sādhya साध्य To be accomplished.
sādhyaḥ साध्यम् Conclusion, accomplishment; the predicate of a proposition.
sādhyaśama साध्यसम An assertion identical with the point to be proved.
sādṛśyam सादृश्यम् Equivalence; similarity.
saguṇa सगुण Having attributes or qualities.
saguṇam brahma सगुणं ब्रह्म The Lord as source, sustenance, and resolution - used as an object of meditation.
sahaja सहज Natural; innate; inborn.
sāhasam साहसम् Enthusiasm, daring; violence, force; cruelty.
sahasram सहस्रम् A thousand.
sahāyaḥ सहायः Friend; helper.
sahita सहित Accompanied or attended by; together with.
sajātiya सजातीय Of the same kind; similar; like.
sakala सकल All; whole; together with all parts.
sākalyam साकल्यम् Entirety, totality.
sakarmaka सकर्मक Having an object (e.g. a transitive verb).

sakāśaḥ सकाशः Presence; vicinity; nearness.
śākhā शाखा Branch; clan or tradition passing down a Vedic text of the same name; a part or subdivision of a work.
sakṛt सकृत् *ind.* Once; at one time; always.
sākṣāt साक्षात् *ind.* Evidently; visibly; *in comp.* direct (e.g. direct perception - to see with one's own eyes).
sākṣī साक्षी Witness.
sākṣipratyakṣam साक्षिप्रत्यक्षम् Witness perception (*i.e.* without the senses).
sakta सक्त Attached; fixed on; relating to.
saktaḥ सक्तः One who does *karma* for its results.
śaktiḥ शक्तिः Power; faculty.
śakunam शकुनम् An omen.
śakuniḥ शकुनिः A bird; vulture, cock, eagle.
śālagrāmaḥ शालग्रामः A fossil of an animal like a nautiloid, which is emblematic of *Viṣṇu*.
śam शम् *ind.* An auspicious particle meaning happiness; prosperity; success as part of a blessing.
sama सम Equal; same; identical; equal in form.
samācāraḥ समाचारः Proper conduct, behavior, practice; news; proceeding, going.
samādhānam समाधानम् Fixing the mind in contemplation on the true nature of self.
samādhiḥ समाधिः Absorption; meditation without division of meditator and object of meditation - one of the eight *aṅgas* of *Patañjali's Yoga*.
śamādiṣṭkasampattiḥ शमादिषट्कसम्पत्तिः Six virtues of the *adhikārī*; see *sādhancatuṣṭayam*.
samagra समग्र All, whole, complete.
sāmagrī सामग्री A collection of materials; apparatus.
śamaḥ शमः Management of the mind.
samāhita समाहित Brought together; adjusted; composed; absorbed in.
sāman सामन् The *Sāma Veda*; a text or verse from the *Sāma Veda*; calming; mildness.
samāna समान Same; equal; similar.
samānādhikaraṇa समानाधिकरण Being in the same category; agreeing in grammatical case.
samānādhikaraṇyam समानाधिकरण्यम् Words in apposition relating to the same object.
samānaḥ समानः Digestion - a *prānaḥ* seated in the liver, glands and stomach.
samañjasa समञ्जस Proper, reasonable, right; correct, true, accurate; clear.
samanta समन्त Complete, entire; universal. **samantaḥ** Limit, boundary.
samantataḥ समन्ततः Always the same.
samanvayaḥ समन्वयः Connected sequence; succession; applicability.
samanvita समन्वित Endowed with; connected with.
sāmānya सामान्य Common; universal; general; alike; ordinary.
sāmānyadharmāḥ सामान्यधर्मः Universal ethics; universal values.
samāptiḥ समाप्तिः End; conclusion.
samarpaṇam समर्पणम् Giving or handing over to; delivering.
samarpita समर्पित Placed; rooted.
samartha समर्थ Capable; competent; fit; suitable.
sāmarthyam सामर्थ्यम् Power; capacity; sameness of meaning; oneness of aim.
samāsaḥ समासः Compound word (*dvandva tatpuruṣa bahuvrīhi avyayībhāva*); union; collection.
samasta समस्त All; whole; pervading the whole; thrown together, combined.

samaṣṭiḥ	समष्टिः	Total.
samatvam	समत्वम्	Sameness; identity; similarity; equality. <i>Also samatā.</i>
samavasthā	समवस्था	Equilibrium, fixed state, similar condition.
samavāyaḥ	समवायः	Combination; union; aggregate; multitude; close connection.
saṁbaddha	संबद्ध	Bound or fastened together; connected with, related to; endowed with.
saṁbandhaḥ	संबन्धः	Connection; association; relationship.
saṁbhavaḥ	संभवः	Birth, production, arising; cause, origin; compatibility, agreement.
saṁbhāvanā	संभावना	Supposition; considering; adequacy.
saṁbhinna	संभिन्न	United or combined with; completely broken
saṁbhūtiḥ	संभूतिः	Power; birth; union; suitability; knowledge.
saṁbodhaḥ	संबोधः	Instruction, explaining.
saṁbuddhaḥ	संबुद्धः	Wisdom, knowledge.
saṁbuddhiḥ	संबुद्धिः	Perfect knowledge or perception; consciousness; addressing.
saṁhāraḥ	संहारः	Dissolution; drawing together; contraction; destruction.
saṁhata	संहत	Firmly united; closed; compact; firm; combined; joined.
saṁhatiḥ	संहतिः	Combination; union; close contact.
saṁhitā	संहिता	Combination; <i>sandhiḥ</i> ; conjunction; hymnical text of the <i>Veda</i> .
samidh	समिध्	Wood; fuel - especially for a Vedic fire or for the <i>guru's</i> hearth.
samīpa	समीप	Near, close by, adjacent.
sāmīpyam	सामीप्यम्	Nearness; proximity; vicinity.
saṁjñā	संज्ञा	A name or noun having a special meaning; consciousness; knowledge; a technical term.
sammatiḥ	संमतिः	Knowledge of self; agreement; consent; approval; respect; esteem.
sammohaḥ	सम्मोहः	Torpor; blackout; bewilderment.
saṁnihita	संनिहित	Closest; abiding; not separate from the <i>jīvaḥ</i> ; meaning of 'I.'
saṁpad	संपद्	Success; affluence; wealth; benefit; blessing.
saṁpādanam	संपादनम्	Accomplishment; fulfilment; gaining.
saṁpanna	संपन्न	Endowed with; successful; completed.
saṁpattiḥ	संपत्तिः	Spiritual wealth; values; fulfillment; excellence; success.
saṁpradānam	संप्रदानम्	Gift; donation; handing over completely; the sense of the dative case.
saṁpradāyaḥ	संप्रदायः	Indian tradition of teaching; tradition.
saṁpradhānam	संप्रधानम्	Ascertainment; consideration.
saṁpratipattiḥ	संप्रतिपत्तिः	Understanding; gain; approach, arrival; presence.
saṁpraveśaḥ	संप्रवेशः	Introduction; entrance.
saṁṛddha	समृद्ध	Full; complete; prosperous; fortunate; fruitful.
saṁsāraḥ	संसारः	The cycle of becoming; the course of worldly life; the <i>jīva's</i> reality.
saṁsargaḥ	संसर्गः	Association; union; mixture.
saṁśayaḥ	संशयः	Doubt where there are two or more opinions about a topic; indecision.
saṁsiddhiḥ	संसिद्धिः	<i>Mokṣaḥ</i> ; complete accomplishment.
saṁskāraḥ	संस्कारः	Impression; disposition; preparation; refinement; embellishment.
saṁskāryam	संस्कार्यम्	That which can be purified or cleansed - one of four possible results of <i>karma</i> .
saṁskṛta	संस्कृत	Made perfect; accurately formed and elaborated; purified.
saṁśrayaḥ	संश्रयः	Help; protection; guidance; resting place; attachment.

saṁsṛṣṭa संसृष्ट Combined, conjoined; associated, connected; created.
saṁsthānam संस्थानम् Appearance, presence; collection, quantity; form, shape.
saṁsthāpanam संस्थापनम् Re-establishment; initiating; restoring; collecting.
samuccayaḥ समुच्चयः Collection; aggregation; conjunction of words or sentences; synthesis.
samudaya समुदय Collection; combination; ascent.
samudraḥ समुद्रः The ocean.
samūhaḥ समूहः Collection; aggregate.
saṁvādaḥ संवादः Dialogue imparting knowledge; teacher-student discourse.
saṁvatsaraḥ संवत्सरः A year.
saṁvit संवित् Knowledge; understanding; consciousness.
saṁvṛta संवृत Covered; hidden; closed, surrounded.
saṁvṛtta संवृत्त Become, happened, occurred; fulfilled, accomplished; collected; covered.
saṁvṛtiḥ संवृतिः False; covering, covering up; hiding; covert design.
saṁvṛtīḥ संवृत्तिः Becoming, happening, occurrence.
saṁvyavahāraḥ संव्यवहारः Trade; transaction; business; duty.
samyak सम्यक् Proper.
sāmyam साम्यम् Sameness; equality.
saṁyogaḥ संयोगः Association, combination, union, addition, a set.
sanātana सनातन Everlasting; permanent.
sañcitakarma सञ्चितकर्म Accumulated *karma* accounting for rebirths.
sandehaḥ संदेहः Doubt, uncertainty.
saṁdhānam संधानम् Joining; uniting; compounding.
sandhiḥ सन्धिः Union; connection; rules for coalescence of script and sounds.
sandhyā संध्या Union; division; morning or evening twilight.
sandhyāvandana संध्यावन्दन Morning and evening prayers.
sandigdha संदिग्ध Doubtful; uncertain; mistaken for; confused. **sandigdham** Doubt, uncertainty.
saṅgaḥ सङ्गः Attachment; union; contact; friendship.
saṅgata सङ्गत Joined or united with; collected; fitted together; appropriate.
saṅgatiḥ संगतिः Connection; meeting; association.
saṅghaḥ संघः Group; collection; close contact; combination.
saṅghātaḥ सङ्घातः Assemblage; combination; union.
saṅgrahaḥ सङ्ग्रहः Seizing; governing; inclusion; summary; accumulation; protection; admission; grip.
saṅgrahaṇam सङ्ग्रहणम् Protection; grasping; collecting.
śaṅkā शङ्का Doubt; suspicion; apprehension; wrong impression.
saṅkalpaḥ सङ्कल्पः Mental resolve; desire; will; fancy; mind; decision; gesture or act with a certain goal.
śaṅkaraḥ शङ्करः Venerated teacher of *Vedānta*; author of *Upaniṣadbhāṣyam*, *Brahmasūtrabhāṣyam* and other texts.
sāṅkaryam सांकर्यम् Mixture, confusion.
saṅketaḥ संकेतः Engagement; agreement; indicatory sign or mark.
śaṅkhaḥ शङ्खः The conch shell; shell.
sāṅkhya साङ्ख्य That which is well unfolded by the *Veda*; knowledge of *brahman*; reasoning; calculating; one of the major Hindu philosophies.
saṅkleśaḥ संक्लेशः Pain, affliction.

saṅkocaḥ संकोचः Contraction; closing; abridgement.
saṅkocakaḥ संकोचकः A restrictor; limiter; limitation.
saṅkramaṇam सन्क्रमणम् Progress; transition; concurrence.
saṅkṣepaḥ संक्षेपः Brief exposition; throwing together; conciseness.
saṅkula सङ्कुल Mixed up; filled; inconsistent.
saṅmārgaḥ सन्मार्गः The true path; the path of truth.
sanmātraḥ सन्मात्रः Consisting of *sat* alone.
saṅnidhiḥ सन्निधिः Proximity; vicinity; putting down together.
saṅnikarṣaḥ सन्निकर्षः Vicinity; proximity; connection.
saṅnikṛṣṭa सन्निकृष्ट Near; adjacent.
sannyāsaḥ सन्न्यासः Renunciation; the vow of non-injury; a life committed to knowledge and free of life's roles.
sannyāsī सन्न्यासी One who commits to a life free of role-playing.
śānta शान्त Calm, quiet, undisturbed, silent.
santānam संतानम् Continuity; extension; expanse; child, progeny.
santāpaḥ सन्तापः Complaint; heat; distress; remorse; sadness.
santatiḥ संततिः Continuous flow; series; extent; extension.
śāntiḥ शान्तिः Calmness; rest; cessation; peace.
santoṣaḥ सन्तोषः Happiness; satisfaction; contentment.
santrāsaḥ संत्रासः Fear; alarm.
santuṣṭa सन्तुष्ट Content; happy; satisfied.
sapatnaḥ सपत्नः Rival; adversary; enemy.
saptamī सप्तमी The seventh or locative case in grammar; seventh day of a lunar fortnight.
saptapadī सप्तपदी The seven steps tradition at a marriage.
sāra सार Best; essential; genuine; highest.
sāram सारम् *also* **sāraḥ** Essence.
śaraṇam शरणम् Refuge, protection, sanctuary.
sārathiḥ सारथिः Charioteer.
sargaḥ सर्गः Abandonment; creation of the universe; Nature; resolve.
śarīram शरीरम् Body.
sāriṣṭha सारिष्ठ Best; foremost; very best.
sarpaḥ सर्पः Snake; winding motion.
sarvagata सर्वगत All-pervasive; present everywhere.
sarvajñāḥ सर्वज्ञः All-knowing.
sarvanāma सर्वनाम A word that is a name for all - *e.g. tat*; a class of pronominal words; pronoun.
sarvaśaktiḥ सर्वशक्तिः All power and skill.
sarvatra सर्वत्र Everywhere; in all places.
sarvavyāpin सर्वव्यापिन् All-pervading.
śāsanam शासनम् Instruction, teaching; discipline; command; direction.
śaśaviṣāṇam शशविषाणम् The horn of a rabbit.
ṣaṣṭī षष्ठी The sixth or genitive grammatical case.
śāstrī शास्त्र A teacher. **śāstā**.
śāstram शास्त्रम् Sacred pretext or rule; the body of revealed Vedic knowledge; *śrutiḥ*.

śāśvata शाश्वत Eternal; everlasting. **śāśvatam** *ind.* Eternally, perpetually.
sat सत् Timeless-limitless existence; the self-existent.
śatam शतम् A hundred.
satkāryavāda सत्कार्यवाद The Sankhya philosophy; the doctrine of the actual existence of an effect.
śatruḥ शत्रुः Enemy; adversary; political rival; destroyer.
satsaṅgaḥ सत्सङ्गः Company of dharmic person or persons.
sattā सत्ता Existence, being; reality.
sattvam सत्त्वम् Inner disposition of enjoyment; *antaḥkaraṇa*; the virtuous *guṇaḥ*
sāttvika सात्त्विक Endowed with virtue; with *sattvam*; derived from *sattvam*.
satyam सत्यम् That which exists; the nature of truth; true.
śaucam शौचम् Purity; cleanliness.
saumya सौम्य Relating to the moon; having the properties of *Soma*; handsome; lovely. *vocative* good sir; dear one.
savikalpa सविकल्प Recognizing a distinction - e.g. knower - known; having attributes.
śeṣa शेष Remaining; anything left out.
sevā सेवा Service; homage; worship.
sevanam सेवनम् Service of the Lord.
siddha सिद्ध Accomplished; proved; gained; established.
siddhāntaḥ सिद्धान्तः The demonstrated logical conclusion of an argument.
siddhiḥ सिद्धिः Accomplishment; success; validity; capacity.
śikharah शिखरः The top, summit, peak.
śikṣā शिक्षा The discipline of pronunciation and *sandhiḥ* - one of the six *Vedāṅgas*.
śīlam शीलम् Disposition; character; tendency; *at end of compound* disposed or habituated to.
śiras शिरस् The head; skull; summit.
śiṣṭa शिष्ट Well brought up; virtuous; disciplined; learned; remaining.
śiṣyaḥ शिष्यः Student of *jñānayogaḥ*.
śīta शीत Cool; cold; dull; lazy.
śītātā शीतता Ice.
śithila शिथिल Loosened; abandoned; not strictly performed.
śithilikṛ शिथिलीकृ To loosen, unfasten; to relax, slacken; to weaken; to abandon; **śithilikaroti**.
śiva शिव Auspicious; pure; propitious; **śivaḥ** शिवः Lord Shiva.
skandhaḥ स्कन्धः Shoulder; branch; a branch of human knowledge; troop or group; five forms of consciousness (*Buddhist*).
ślokaḥ श्लोकः A hymn or verse of praise; a proverb or saying.
smaraṇam स्मरणम् Memory, recollection, remembering.
smārta स्मार्त Relating to *smṛtiḥ*; non-Vedic.
smṛtiḥ स्मृतिः Memory; production of human authors; lawbooks.
snānam स्नानम् Bathing; washing; purification by bathing.
snehaḥ स्नेहः Stickiness; love.
snigdha स्निग्ध Sticky; viscous; adhesive; shining; glassy; moist; wet.
śobhanādhyāsaḥ शोभनाध्यासः Seeing what is not there; superimposing positive qualities that are not intrinsic to the object.
śokaḥ शोकः Sorrow.

somaḥ सोमः Name of plant and its juice used in earliest Vedic sacrifice as offering and inspiration.
sopādhikādhyāsaḥ सोपाधिकाध्यासः A mistaken conclusion based on a perception; *jñānādhyāsaḥ* (e.g. blue sky).
spandanam स्पन्दनम् Change, vibration, going.
spandita स्पन्दित Throbbing, pulsating; activity of the mind.
sparsāḥ स्पर्शः Touch; contact.
spaṣṭa स्पष्ट Distinctly visible; evident, manifest; true, real.
sphaṭikāḥ स्फटिकः Crystal.
sphuraṇam स्फुरणम् Arising; flashing in the mind; gleaming.
sphūrṭiḥ स्फूर्तिः Awareness.
sphuṭa स्फुट Manifested; made clear; distinct.
sphuṭam स्फुटम् *ind.* Clearly; evidently.
spṛhā स्पृहा Longing; yearning; ardent wish.
śraddhā श्रद्धा Faith and trust in the *pramāṇa* and the *guru*.
śramaḥ श्रमः Effort; exertion; fatigue.
śravaṇam श्रवणम् *Vicārah* through listening to the teacher; listening.
śreṣṭha श्रेष्ठ Most exalted; best.
śreyas श्रेयस् Most desirable; most valued; *mokṣaḥ*.
śrī श्री The goddess of wealth; *Lakṣmī*; the wife of *Viṣṇu*; wealth; prosperity; dignity.
sṛj सृज् To create, produce; to pour forth; **sṛṣṭa asṛjāta**.
śrotram श्रोत्रम् The ear; proficiency in the *Veda*; *Veda*.
śrotriyaḥ श्रोत्रियः The one who knows the *sāstram*.
sṛṣṭa सृष्ट Created, produced.
sṛṣṭiḥ सृष्टिः Creation.
sṛṣṭvā सृष्ट्वा Having created.
śrutīḥ श्रुतिः The ear; *Veda*; hearing; *sāstram*.
stavaḥ स्तवः Song of praise.
stha स्थ *At the end of comp.* Staying; existing; abiding.
sthā स्था 1P. To stand; to stay, abide; to remain; **tiṣṭhati sthita**.
sthānam स्थानम् State, condition; continuance; the act of remaining.
sthānu स्थानु Unmoving, steady.
sthaviṣṭha स्थविष्ठ Strongest; greatest; most gross.
sthira स्थिर Firm, steady, fixed.
sthiram स्थिरम् Steadfastness; stubbornness.
sthita स्थित Standing; staying; resting; fixed; steady; firm.
sthitīḥ स्थितिः Sustenance (of creation).
sthūla स्थूल Big; great; fat; strong; physical (e.g. *sthūlaśarīram*).
sthūlabhuk स्थूलभुक् A description of *ātmā* as the waker, enjoyer of the physical world.
stotram स्तोत्रम् A hymn of praise.
strīliṅgam स्त्रीलिङ्गम् The feminine gender.
stutiḥ स्तुतिः Praise; commendation.
su सु *ind.* A particle often used with nouns, adjectives and adverbs to give the sense of well, good, excellent.
śubha शुभ Shining; bright; virtuous; learned.

śubham शुभम् Good fortune; having a good finish.
 śubhra शुभ्र Pure; radiant.
 sūcaka सूचक Indicating; informing.
 sūcīkā सूचिका A needle.
 śuddha शुद्ध Pure; clean.
 śuddhiḥ शुद्धिः Purity; brightness.
 śukaḥ शुकः Son of Vyasa; a parrot.
 sukham सुखम् Pleasure; comfort.
 sukṛta सुकृत Well made; well earned.
 sukṛtam सुकृतम् Good action; *puṇyam*; service.
 sūkṣma सूक्ष्म Subtle; fine; penetrating.
 sūkṣmābhuk सूक्ष्माभुक् A description of *ātmā* as the dreamer. enjoyer of the subtle world.
 sūkta सूक्त Well spoken; well said; **sūktam** Vedic hymn.
 śuktiḥ शक्तिः Oyster shell, pearl-oyster.
 sulabha सुलभ Attainable; easy to obtain; feasible.
 sundara सुन्दर Lovely, beautiful, handsome.
 śuṅgaḥ शुङ्गः The (Indian) fig tree; the sheath of a bud.
 sunīścita सुनिश्चित Well-established, well-ascertained.
 śūnya शून्य Empty; free of.
 supta सुप्त Slept, sleeping, asleep.
 sūryaḥ सूर्यः Deity of the eye, of sight; the sun.
 suṣumṇaḥ सुषुम्णः A particular duct in the body said to lie between the *idā* and *pingalā*.
 suṣuptiḥ सुषुप्तिः Deep sleep.
 sutejas सुतेजस् Effulgent, very bright.
 sūtram सूत्रम् Verse; thread.
 sva स्व One's own, belonging to oneself, *often used as a reflexive pronoun*.
 svabhāvaḥ स्वभावः Own nature; inherent attribute.
 svābhāvika स्वाभाविक Belonging to one's own nature; natural; inborn; peculiar.
 śvabhram श्वभ्रम् Hole, chasm, cleavage on the earth.
 svadhākarāḥ स्वधाकरः Offering oblations to the *pitṛs*.
 svadharmāḥ स्वधर्मः One's own duties; what is to be done.
 svādhyāyaḥ स्वाध्यायः Study of the Vedas; self-recitation.
 svagata स्वगत *ind.* To oneself; of itself.
 svāhā स्वाहा *ind.* An exclamation used in offering oblations to the gods; salutation.
 svakarman स्वकर्मन् One's own duty; *svadharmā*.
 svalpa स्वल्प Small; brief; short; few.
 svāmī स्वामी One with mastery of the mind; one aligned in thought, word, and action.
 svāpaḥ स्वापः Sleep, sleeping.
 svapnaḥ स्वप्नः Dream; dreaming.
 svar स्वर *ind.* Heaven; Indra's heaven. *Often: suaḥ*
 svarāḥ स्वरः A chanting accent (*udātta, anudāta, svarita*); sound; noise; voice; musical note.
 svarāj स्वराज् Self-luminous; self-wise.

svārājyam स्वाराज्यम् Dominion in *Indra's* heaven; identification with *brahman* as an *upāsanaphala* (as the result of a specific meditation).

svargaḥ स्वर्गः Heaven; Indra's paradise.

svarita स्वरित The middle chanting tone; between high and low.

svaṇam स्वर्णम् Gold.

svārtha स्वार्थ Having its own or true meaning.

svarūpalakṣaṇam स्वरूपलक्षणम् An intrinsic or invariable characteristic or property of a thing.

svarūpam स्वरूपम् Essential form; own nature.

svastha स्वस्थ Self-abiding; self-dependent; independent.

svāsthyam स्वास्थ्यम् Self-reliance; contentment; health; ease.

svatantra स्वतन्त्र Self-dependent, independent, uncontrolled.

svātantryam स्वातन्त्र्यम् Free will; independence; courage.

svatasiddha स्वतसिद्ध Self-evident; self-proved; axiomatic.

svavaśa स्ववश That which is in your own hands; self-controlled.

svayam स्वयम् Oneself (*used reflexively with all persons*); of one's own accord.

svayambhu स्वयम्भु Self-existent.

svedaḥ स्वेदः Sweat, perspiration.

śveta श्वेत White.

svikaraṇam स्वीकरणम् Agreeing, accepting, assenting, promising.

tādātmyam तादात्म्यम् Identity; unity; sameness of nature.

taddhita तद्धित A suffix added to create a secondary derivational form (e.g. *budh* > *buddha* > ***bauddha***).

taijasaḥ तैजसः Name of the dreamer - the shining one.

tālu तालु The palate.

tamas तमस् Darkness; sorrow; dullness; the ignorance *guṇa*.

tandrita तन्द्रित Lazy.

taṇḍulaḥ तण्डुलः Grain after threshing, unhusking and winnowing (especially rice).

tadvat तद्वत् *ind.* Like that, in that manner; equally, so also.

tanmātram तन्मात्रम् A subtle and primary element; a very small quantity.

tanmaya तन्मय Made up of that; wholly absorbed in that; identical with.

tantī तन्ती Having threads; that which is interconnected.

tantram तन्त्रम् Framework; system; doctrine; a specialized religious treatise; ritualistic action.

tantri तन्त्री Having threads; that which is interconnected.

tāntrika तान्त्रिक Well-versed in any doctrine; relating to the Tantras; a follower of Tantra doctrines.

tāpaḥ तापः Sorrow; pain; heat.

tapas तपस् Religious austerity; prayer; disciplined inquiry; heat.

tāratamyam तारतम्यम् Gradation; proportion; comparative value.

tarhi तर्हि Then; in that case; at that time.

tarkaḥ तर्कः Reasoning; conjecture; logic.

taskaraḥ तस्करः Thief.

tata तत Extended, spread.

taṣasthalakṣaṇam तटस्थलक्षणम् That property of a thing that is distinct from its nature, and yet is the property by which it is known.

tātparyam तात्पर्यम् Object or intention of speaker; purport; meaning; scope; intended object.

tattvabodhaḥ तत्त्वबोधः Discriminative knowledge of truth.
tattvam तत्त्वम् Truth.
tattvamasi तत्त्वमसि *lit.* 'You are that.'; equation of self and *brahman* - a *mahāvākya*.
tattvataḥ तत्त्वतः *ind.* Truly; accurately.
tattvavit तत्त्ववित् One who knows the truth or essence.
tattvavivekaḥ तत्त्वविवेकः Discriminative knowledge of what is true.
tāyin तायिन! Name of Buddha.
tejas तेजस् Light; brilliance; lustre.
ṭīkā टीका Line by line exposition of sentences and words of a *bhāṣyam*; commentary.
timira तिमिर Cataract; darkness; blindness.
tīram तीरम् Shore; bank; margin; edge.
tirobhāvaḥ तिरोभावः Disappearance.
tīrtham तीर्थम् Goal of a pilgrimage; holy place; road; place of water; teacher.
tiryak तिर्यक् *ind.* Obliquely; in a slanting direction; horizontal (said of animals as opposed to upright man).
titikṣā तितिक्षा Cheerful endurance; bearing opposites with equanimity.
tiṅ तिङ् *Any conjugational ending.*
toyam तोयम् Water.
trāsaḥ त्रासः Fear, alarm.
trīṇi त्रीणि Three (*nominative, plural, neuter*).
triṣṭubh त्रिष्टुभ् Metre with eleven syllables per quarter - common in *Bhagavad Gītā*.
trṇam तृणम् Grass.
tr̥pta तृप्त Satisfied, contented.
tr̥ptiḥ तृप्तिः Satisfaction; contentment; pleasure.
tr̥ṣṇā तृष्णा Strong desire; thirst; greed.
tr̥tīyā तृतीया The third or instrumental case in grammar.
tuccha तुच्छ Non-existent (*e.g.* the son of a barren woman or the horn of a rabbit).
tūlam तूलम् Cotton.
tulya तुल्य Of the same kind or class; similar; equal; identical; fit for.
turīyam तुरीयम् Fourth, a fourth part, quarter.
tuṣṭa तुष्ट Pleased; happy; contented.
tvak त्वक् Sense of touch; the skin.
tyāgaḥ त्यागः Renunciation; giving up; offerings.
tyat त्यत् Invisible, subtle.
ubhaya उभय Both.
ucchāraṇam उच्चारणम् Declaration; pronouncement; lifting up.
ucchārīta उच्चारित Pronounced, uttered.
ucchedaḥ उच्छेदः Destruction; cutting off; putting an end to.
ucchiṣṭa उच्छिष्ट Rejected; abandoned; stale; impure.
ucita उचित Suitable, proper, appropriate.
udāharaṇam उदाहरणम् Declaration; narration; example; illustration; commencement.
udana उदन Water.
udānaḥ उदानः Reverse processes, vomiting etc. - a *prāṇaḥ*.

udaram उदरम् The interior or inside of anything; belly.
udāsī उदासी A *sādhu* or mendicant, one who is dispassionate.
udāttaḥ उदात्तः The raised or high accent used in chant.
udbhava उद्भव Birth, production, creation, generation; arising from.
udbhid उद्भिद् To break up; *passive* to be produced; *causative* to germinate; to unfold.
uddeśyam उद्देश्यम् Subject; object in view; what you are saying something about (e.g. *brahman* of 'You are *brahman*').
udgātṛ उद्गातृ One of four principal priests at a sacrifice; one who chants *Sāmaveda*.
udita उदित Risen; produced, born; spoken; started.
udyamanam उद्यमनम् Adequate or proper effort.
ukṣita उक्षित Cleansed; sprinkled.
uktiḥ उक्तिः Statement; teaching, instruction.
ulkā उल्का A fire-brand, torch; meteor.
umā उमा The teacher in the form of a woman; *strī*; *prakṛtiḥ*; *māyā*; *avidyā*; the *upādhiḥ* of *Īśvara*.
upabhogaḥ उपभोगः Enjoyment, pleasure.
upacāraḥ उपचारः Secondary or implied meaning; service; courtesy; ceremony; conduct.
upacayaḥ उपचयः Increase; growth; accumulation.
upacita उपचित Gathered; accumulated; grown.
upādānakāraṇam उपादानकारणम् Material cause.
upādānam उपादानम् Immediate or material cause.
upadeśaḥ उपदेशः Teaching, instruction.
upādhiḥ उपाधिः What brings about an apparent change in an object; conditioning adjunct; body; limitation, condition.
upadiṣṭa उपदिष्ट Taught, instructed; specified; pointed out.
upadravaḥ उपद्रवः Affliction; accident; calamity.
upahita उपहित Attributed to; agreed upon; connected; deposited.
upakāraḥ उपकारः Help; service.
upakāraka उपकारक Producing good results; doing service; contributing to.
upakramaḥ उपक्रमः Beginning; undertaking; plan; means.
upalabdhiḥ उपलब्धिः Perception; understanding.
upalakṣaṇam उपलक्षणम् Implying something not actually expressed; that which stands as a representative of all other things of the same group; a mark, characteristic or distinctive feature;
upalambha उपलम्भ Direct perception, seeing, looking at; acquisition.
upamā उपमा Example, likeness, resemblance.
upamānam उपमानम् Comparison; illustration - a *pramāṇam*.
upamardanam उपमर्दनम् Suppression; destruction.
upanayanam उपनयनम् Initiation into the *Veda* at age 8-12 years; going to the *guru* for teaching; offering; leading to or near.
upaniṣad उपनिषद् The definite, well ascertained knowledge that is self, which makes one recognize *brahman* and destroys all sorrow; revealed texts dealing with the self; that which is the most profound secret.
upanyāsaḥ उपन्यासः A statement; suggestion; proposal. *Viśama upanyāsaḥ* = This is a misstatement.
upapad उपपद् To reach, approach, come near; to obtain; to happen; **upapadyate** it is tenable or possible.
upapadam उपपदम् A word prefixed or previously uttered; an epithet of respect.

upapattiḥ उपपत्तिः Production; cause; proof; gaining; attaining.
uparamaḥ उपरमः Avoidance; ceasing; abstaining from.
uparatiḥ उपरतिः Stopping; not doing actions which distract or inhibit your growth.
upāsakaḥ उपासकः The one who meditates.
upaśamaḥ उपशमः Stopping; cessation; calmness; patience; resolution.
upasaṁhāraḥ उपसंहारः Summing up; conclusion; drawing together; withdrawing.
upāsanam उपासनम् *also* **upāsanā** Meditation; worship; reflection.
upaśāntam उपशान्तम् Cessation, quieting; passification.
upasargaḥ उपसर्गः A preposition prefixed to roots; obstacle; misfortune.
upāsitaḥ उपासितः Meditation; worship.
upāsitr उपासितु Mediator; *nom. sing.* **upāsitā**.
upasthā उपस्था To wait or attend upon; to stand near, approach.
upāsti उपास्ति Meditation; worship.
upāsyam उपास्यम् That which is to be meditated upon.
upavyākhyānam उपव्याख्यानम् A supplementary explanation or interpretation.
upāyaḥ उपायः Means of accomplishment; plan.
upayogaḥ उपयोगः Suitability; use; application; proximity; employment.
upayukta उपयुक्त Appropriate; proper; useful; fit; attached.
upe उपे To arrive at, reach, approach. **upaiti** It approaches.
ūrdhva ऊर्ध्व Heading upwards; elevated; **ūrdhvam** *ind.* afterwards; above.
urṇanābhaḥ उर्णनाभः A spider.
utkarṣaḥ उत्कर्षः Increase; prosperity; elevation; abundance; attractive.
utkr̥ṣṭa उत्कृष्ट Raised; excellent; superior; extracted.
utpādaka उत्पादक Bringing about; **utpādakaḥ** producer, father; **utpādakam** origin, cause.
utpādyam उत्पाद्यम् That which can be produced - one of four possible results of *karma*.
utpalam उत्पलम् Lotus; lily.
utpanna उत्पन्न Acquired; gained; accomplished; produced.
utpattiḥ उत्पत्तिः Increase; birth; production; origin.
utsāhaḥ उत्साहः Enthusiasm; effort; perseverance.
utsargaḥ उत्सर्गः General rule; completion.
uttama उत्तम Best, excellent.
uttamaguruḥ उत्तमगुरुः Teacher with no other pursuits; knower of *śāstram* and a *brahmaniṣṭhā*.
utthāpanam उत्थापनम् Causing to rise, come up; bringing about, awakening.
uttarāyanam उत्तरायनम् The progress of the sun to the north of the equator.
vā वा *ind.* Or; indeed, truly.
vacanam वचनम् Speech; saying; order, command.
vācanam वाचनम् Declaration, statement; reciting.
vācikaḥ वाचिकम् Verbal; an oral or verbal expression.
vācyārthaḥ वाच्यार्थः Immediate meaning; primary meaning.
vādaḥ वादः Discourse, talk; assertion; philosophy, position.
vāggocara वाग्गोचर Accessible by voice, within the realm of words.
vahniḥ वह्निः Fire; digestion.

vaktavya वक्तव्य Fit to be said or declared, told, explained.
vai वै *ind.* Indeed, truly.
vaicitryam वैचित्र्यम् Variety, diversity; manifoldness.
vaidharmyam वैधर्म्यम् Impropropriety; difference; dissimilarity.
vaidika वैदिक That which is related to or found in the *Vedas*.
vaidya वैद्य Relating to the *Vedas*; learned man; doctor.
vaikalyam वैकल्यम् Affliction; defect.
vaikuṅṭhaḥ वैकुण्ठः The heaven of *Viṣṇu*.
vailakṣaṇyam वैलक्षण्यम् Opposition, contrariety, disparity, difference.
vaināsikaḥ वैनाशिकः A follower of Buddhist doctrine.
vaiparityam वैपरीत्यम् Inconsistency; contrariety.
vairāgyam वैराग्यम् Dispassion toward worldly gain.
vaiśākhaḥ वैशाखः A churning-stick; name of the second lunar month (April-May).
vaiṣamyam वैषम्यम् Unevenness; inconsistency; variability.
vaiśāradyam वैशारद्यम् Skill, proficiency, cleverness.
vaiśvānara वैश्वानर The Lord.
vaiśyaḥ वैश्यः A man of the third social group, his business being trade or agriculture.
vaitathyam वैतथ्यम् *Mithyatvam*, dependent reality.
vaiyadhikaraṇyam वैयधिकरण्यम् The state of being in different case relations or positions.
vājam वाजम् Food; an oblation of rice offered at a *śraddhā* ceremony.
vāk वाक् Speech; the organ of speech.
vakra वक्र Crooked, bent, curved.
vākyaṃ वाक्यम् Sentence; precept.
vālmikiḥ वाल्मीकिः Poet-author of the *Rāmāyaṇa*; from or relating to an anthill.
vaṃśaḥ वंशः Family; lineage; flute.
vanam वनम् Forest, woods.
vanapraṣṭhaḥ वनप्रष्टः Retiring to the forest - the third stage of traditional Vedic life.
vandya वन्द्य Praiseworthy, venerable.
vaniḥ वनिः Name for *agniḥ*, fire.
vāṇiḥ वाणिः Deity of speech - speaking.
varaṇam वरणम् Covering, choosing; surrounding; prohibiting.
varcas वर्चस् Brilliance; energy; lustre.
vareṇya वरेण्य Most worshipful; most sought after.
vargaḥ वर्गः Group; class; set; collection; category; a class of consonants in the alphabet.
variṣṭha वरिष्ठ Highest; beyond perception and inference.
varjita वर्जित Excluded, eliminated, relinquished.
varṇaḥ वर्णः A class of men; color; caste.
varṇavyavasthā वर्णव्यवस्था Social groups defined by duties.
vartamāna वर्तमान Being, existing, living; turning or moving round.
vārttikam वार्त्तिकम् Independent exposition of a *bhāṣyam* in verse.
varuṇaḥ वरुणः Deity of tongue-taste; water.
vaśagaḥ वशगः The one under the influence of *avidyā*; *jīvaḥ*.

vaśaḥ वशः *also vaśam* Will; desire; control; authority; influence; power.
vāsaḥ वासः Home; house; residence.
vāsanā वासना Subtle impressions left on the mind by previous actions; knowledge derived from memory; desire.
vasantaḥ वसन्तः The spring.
vasiṣṭhaḥ वसिष्ठः or **vaśiṣṭha** वशिष्ठ Name of a sage; name of the author of a *smṛti*.
vāstava वास्तव True; determined; fixed; real.
vastram वस्त्रम् Clothes, upper garment, cloth.
vastu वस्तु The real; essence; object.
vāsudevaḥ वासुदेवः Deity of *citta*-memory; *Viṣṇu*.
vātaḥ वातः Wind; air; one of the three body-elements of Ayurvedic medicine.
vāyuḥ वायुः Air.
vedaḥ वेदः Revealed knowledge of Vedic India; four sacred scriptures including *Upaniṣads*.
vedanam वेदनम् Knowledge; perception; sensation.
vedāṅgaḥ वेदाङ्गः Texts auxiliary to the *Vedas* which aid employment and interpretation of the *Veda*; see *śikṣā*, *chandas*, *vyākaraṇa*, *nirukta*, *jyotiṣa*, *kalpa*.
vedāntaḥ वेदान्तः Scriptures at the end of the *Veda* dealing with knowledge that is the self; that which says you are whole and you are the whole.
veśaḥ वेशः *also veśaḥ* Appearance; costume.
vibhāgaḥ विभागः Distinction; division; a share.
vibhaktiḥ विभक्तिः Grammatical case and inflections of nouns; separation; portion.
vibhātam विभातम् Daybreak, dawn.
vibhāṣā विभाषा Option, alternative.
vibhāvaḥ विभावः Appearance, manifestation.
vibhramaḥ विभ्रमः Error, mistake; confusion; loss; wandering about; whirling.
vibhuḥ विभुः All-pervasive; not spatially limited; powerful; capable of. **vibhuḥ** Lord, master.
vibhūta विभूत Produced; manifested; great.
vibhūtiḥ विभूतिः Glory; greatness.
vicakṣaṇaḥ विचक्षणः A wise man, learned man.
vicāraḥ विचारः Examination of what is there; inquiry.
vicāraṇīyam विचारणीयम् To be investigated; to be debated; to be considered.
vicitra विचित्र Various; varied.
vid विद् 2P. To know, understand, learn, ascertain; **vetti veda vidita**.
videha विदेह Free from the body; dead.
videhamuktiḥ विदेहमुक्तिः Liberation after death.
vidhānam विधानम् Prescribing, ordering, enjoining; rule, precept; application.
vidheya विधेय To be done; prescribed.
vidheyam विधेयम् Predication; 'you are' of 'You are *brahman*.'; what you are saying.
vidheyātmā विधेयात्मा Acting according to one's will and duty.
vidhiḥ विधिः Vedic mandate; injunction; rule; method, manner, condition.
vidita विदित Known; understood.
viduṣaḥ विदुषः A learned man.
vidvān विद्वान् Scholar; sage; the one who knows.

vidvatsannyāsaḥ विद्वत्सन्न्यासः Act of renunciation by a *jñānī* taken to perfect that knowledge.
vidyā विद्या Knowledge.
vidyut विद्युत् Lightning; thunderbolt.
vigata विगत Gone; separated; dead.
vighnaḥ विघ्नः Obstacle, impediment, hindrance.
vigrahaḥ विग्रहः Analysis; form; physical body.
viguṇa विगुण Inconvenient; unpleasant; free of enticing features; worthless.
vihīna विहीन Devoid of; without; abandoned; left.
vihitakarma विहितकर्म Enjoined or prescribed duty.
vihitam विहितम् Order, command.
vijātiya विजातीय Of a different species; unlike.
vijayaḥ विजयः Conquest, victory.
viji विजि To conquer, defeat, overcome; surpass, excel, win. **vijayate**
vijñāḥ विज्ञः Knowledge, intelligence; a wise man.
vijñānam विज्ञानम् Knowledge, wisdom, intelligence.
vijñānamayakośaḥ विज्ञानमयकोशः Modification of intellect; intellect with five organs of perception - part of the subtle body.
vijñaptiḥ विज्ञप्तिः Understanding; pure awareness; *svarūpa* of the knower.
vijñātṛ विज्ञातृ The knower.
vijñeya विज्ञेय To be known; knowable, cognizable.
vikalpaḥ विकल्पः Error, imagination, superimposition, doubt; duality; distinction.
vikalpanam विकल्पनम् Error, imagination, superimposition, indecision.
vikalpita विकल्पित Divided, manifold, superimposed.
vikāraḥ विकारः Change; transformation; body.
vikaraṇam विकरणम् Change; modification.
vikāryam विकार्यम् That which can be changed or transformed - one of four possible results of *karma*.
vikāśaḥ विकाशः Manifestation; sky; desire; brightness.
vikṛ विकृ 8U To alter, change, affect; to create; to disturb.
vikriyā विक्रिया Change; modification; agitation; anger.
vikṣepaḥ विक्लेषः Agitation; that which creates error born of *avidyā*; distraction; unconnected thoughts.
vikṣipta विक्लिप्त Projected; scattered; distracted.
vilakṣaṇam विलक्षणम् Distinct; different; other; having no distinguishing marks.
vilāpaḥ विलापः Wailing; bemoaning.
vilāpanam विलापनम् An act causing ruin.
vilāsaḥ विलासः The expression of *mohaḥ*; appearance.
vilīna विलीन In contact with; next to; disappeared; clinging to; adhered to.
vimatsara विमत्सर Free from jealousy.
vinā विना *ind.* Without; except; in the absence of.
vināśaḥ विनाशः Absorption without return; destruction; removal.
vinayaḥ विनयः Discipline; instruction, guidance; sense of propriety; modesty; humility.
vinirmukta विनिर्मुक्त Freed; released; liberated.
viniyogaḥ विनियोगः Application; separation.

vipakṣaḥ विपक्षः An exception; enemy.
viparilopaḥ विपरिलोपः Becoming something different.
viparīta विपरीत Opposite; reversed, wrong; false; acting in an opposite manner.
viparitabhāvanā विपरितभावना Comprehending and accommodating self-defeating thoughts; an attitude of self-discovery rather than self-criticism.
viparyāsaḥ विपर्यासः Error, mistake; change; unfavorableness.
viparyayaḥ विपर्ययः Error, mistake; misapprehension.
vipaścita विपश्चित् Learned; wise. **vipaścitaḥ** One who sees very clearly.
vipraḥ विप्रः One who has studied the *Veda*; one with intellectual discipline.
vipratipad विप्रतिपद् To differ, be mutually opposed. **vipratipadyate** It is contradicted.
vīpsā वीप्सा Repetition.
virāgaḥ विरागः Dispassion for enjoyment of results of action.
viraja विरज Free of impurity; pure.
virakta विरक्त Free from passion or worldly attachment, indifferent.
viralāḥ विरलः Discontinuity.
virāt विरात् The Lord in the form of creation.
virodhaḥ विरोधः Opposition; inconsistency; apparent incongruity which is explained away by properly construing the passage.
viruddha विरुद्ध Unfavorable; contrary; confined, opposing, contradictory.
virudh विरुध् 7U. To oppose, obstruct. *Passive* – to be opposed to, contradict, be inconsistent or at variance with; to contend or quarrel with.
vīryam वीर्यम् Capacity; strength; power.
viśada विशद Clear; pure; clean.
viśadaḥ विषादः Sorrow; sadness; dejection.
viśāla विशाल Vast; great.
viśanam विशनम् Entering; entrance into.
viśārada विशारद Knowledgeable; wise; learned.
viśāraṇam विशारणम् Splitting; killing.
viśayaḥ विषयः Sphere of action; object; subject matter; context.
viśeṣaḥ विशेषः Aspect; characteristic difference; mental impression; peculiarity.
viśeṣaṇam विशेषणम् Qualification; attribute; adjective; distinguishing mark.
viśeṣataḥ विशेषतः Specifically.
viśiṣṭa विशिष्ट Distinct; specific; particular.
viśiṣṭādvaita विशिष्टाद्वैत Ramanuja's doctrine of real spirit and matter.
vismaraṇam विस्मरणम् Forgetting; forgetfulness.
vismayaḥ विस्मयः Wonder; surprise; amazement.
viṣṇuḥ विष्णुः The second deity of the supreme triad (with *Brahma* and *Śiva*), entrusted with the preservation of the world; deity of legs-movement.
viśpaṣṭam विस्पष्टम् Clearly, obviously.
viśphuliṅgaḥ विस्फुलिङ्गः A spark of fire.
viśrāntiḥ विश्रान्तिः Relaxation; stop; cessation; repose; discovering the love of one's self.
vistāraḥ विस्तारः Expansion, spreading; amplitude, breadth; expansiveness, magnitude.
viśuddha विशुद्ध Stainless, free from imperfection; correct.

viśvaḥ विश्वः The name of the waker; complete.
viśvam विश्वम् The world; *Puruṣaḥ*.
viśvāsaḥ विश्वासः Trust; faith; confidence; reliance.
viṭaṇḍavādaḥ विटण्डवादः Jealous discourse (e.g. 'You are wrong because it's you that said it').
vitata वितत Spread out, extended.
vitatha वितथ Untrue, false.
vitta वित्त Found, discovered; gained acquired; examined; known.
vittam वित्तम् Wealth; property; power; advantage.
vitteṣaṇaḥ वित्तेषणः The desire for wealth.
vivāhaḥ विवाहः Marriage.
vivakṣā विवक्षा Intention; purpose; meaning.
vivakṣitam विवक्षितम् Purpose; sense; intention.
vivartaḥ विवर्तः Alteration; modification; an apparent or unreal appearance caused by human error.
vivartam विवर्तम् Whirling, turning round; existing; passing through various states.
vivekaḥ विवेकः Discriminative inquiry.
vividha विविध Various; diverse.
vividiṣāsannyāsaḥ विविदिषासन्न्यासः Act of renunciation taken by one who knows exactly what he wants; one who has a desire for *mokṣaḥ*.
vivikta विविक्त Analyzed; discriminated; separated.
vivṛ विवृ 5, 9U. To disclose, reveal; to open; to cover up, stop.
vivṛtta विवृत्त Whirling, turning around.
viyat वियत् Space, sky.
viyukta वियुक्त Freed from; detached.
vṛ वृ To select as a boon; to hide, conceal; to beg, ask for.
vraj व्रज् 1P. To go to, to attain, to gain. **vrajat** He would gain.
vṛddhiḥ वृद्धिः Growth; increase; success.
vṛdh वृध् To grow; to increase; to continue; to rise; *causative vardhayati* to cause to grow.
vṛjina वृजिन Crooked; bent; wicked.
vṛkṣaḥ वृक्षः A tree.
vṛṣṭiḥ वृष्टिः Rain; rainshower.
vṛtta वृत्त Performed; happened; lived; fixed; done.
vṛttam वृत्तम् Conduct; good behavior; rule; usage; a meter in general.
vṛtṭiḥ वृत्तिः A thought of an object; expression; capacity; condition; commentary; exposition.
vṛttijñānam वृत्तिज्ञानम् What takes place in the mind as a result of any cognition.
vṛttiviśeṣaḥ वृत्तिविशेषः A particular frame of mind.
vyabhicāraḥ व्यभिचारः Transgression; deviation; violation; error; exclusion; change; movement.
vyādhiḥ व्याधिः Disease; ailment; illness.
vyāghātaḥ व्याघातः Contradiction; obstacle, impediment; exception; strike, blow.
vyāhṛtiḥ व्याहृतिः Sacred words used in daily and other rituals; the three words *bhūr bhuvāḥ svaḥ*.
vyākaraṇam व्याकरणम् Analysis; explaining; manifestation; discipline of grammar - one of the six *Vedāṅgas*.
vyākhyānam व्याख्यानम् Exposition; explanation; communication.
vyākhyāta व्याख्यात Explained; narrated; related; commented upon.

vyākṛta व्याकृत Explained; analyzed; separated.
 vyakta व्यक्त Manifest; known.
 vyaktiḥ व्यक्तिः Manifestation; appearance; discrimination; distinctness.
 vyāmoha व्यामोह Bewilderment; infatuation; embarrassment.
 vyānaḥ व्यानः Circulation - a *prāṇaḥ* seated in the heart and venal system.
 vyāpaka व्यापक All-pervasive; widely spread; comprehensive; invariably concomitant.
 vyāpāraḥ व्यापारः Activity; effort; application; operation.
 vyāpin व्यापिन् All pervading; invariably concomitant; filling.
 vyāpta व्याप्त Pervaded.
 vyāptiḥ व्याप्तिः Pervasiveness; invariable co-presence.
 vyāptijñānam व्याप्तिज्ञानम् Knowledge of invariable concomitance.
 viyāpya वियाप्य To be pervaded. **viyāpyam** The sign or middle term of a logical syllogism.
 vyārtha व्यर्थ Useless; meaningless; unprofitable.
 vyāsaḥ व्यासः Venerated sage, arranger of *Vedas*, author of *Mahābhārata* and other texts.
 vyaṣṭiḥ व्यष्टिः Individual; local.
 vyatirekaḥ व्यतिरेकः Distinction; difference; logical discontinuance.
 vyatiriktaḥ व्यतिरिक्तः Distinct; separate.
 vyavahāraḥ व्यवहारः Experience; transaction; behavior; conduct; recognition.
 vyāvahārika व्यावहारिक Empirically real; practical.
 vyavahita व्यवहित Connected with a word that is apart; separated by anything; concealed.
 vyāvartaka व्यावर्तक Excluding, negating; separating; surrounding.
 vyavasāyaḥ व्यवसायः Effort, exertion, energy; resolve, resolution.
 vyavasthā व्यवस्था State; condition; firm basis; relative position; rule; law.
 vyāvṛtta व्यावृत्त Not being found in; absent; separated; excluded.
 vyāvṛttiḥ व्यावृत्तिः Negation; exclusion; covering.
 vyoman व्योमन् Space; sky; atmosphere.
 vyutpattiḥ व्युत्पत्तिः Etymology, derivation; origin; learning.
 yadi यदि *ind.* If; whether.
 yadṛcchā यदृच्छा Chance; independence.
 yādṛcchika यदृच्छिक Spontaneous, voluntary; accidental; acting as one likes.
 yāgaḥ यागः Vedic sacrifice or ritual; offering.
 yajamānaḥ यजमानः Sacrificer; sponsor of a ritual.
 yajñaḥ यज्ञः Religious offering or ritual; sacrifice; devotional act.
 yajus यजुस् A sacrificial prayer or formula, the body of sacred *mantras* in prose uttered at sacrifices.
 yakṣaḥ यक्षः A class of demi-gods; spirits.
 yamaḥ यमः A certain discipline which is restrictive - one of the eight *āṅgas* of *Patañjali's Yoga*.
 yaśas यशस् Fame; reputation; renown; glory; the one of absolute fame (*i.e. brahman*).
 yathārthaḥ यथार्थः *ind.* Truly; factually.
 yathātmyam यथात्म्यम् The nature, *soarūpam*.
 yathāvat यथावत् *ind.* According to rule; properly; duly.
 yatiḥ यतिः *Sannyāsi*; the one of proper and adequate effort; restraint; guidance.
 yatnaḥ यत्नः Effort; attempt.

yātrā यात्रा Pilgrimage; journey; motion; procession.
yavaḥ यवः Barley.
yogaḥ योगः A means for accomplishing something; conformity with the order; connection.
yogya योग्य Proper; suitable; qualified; capable.
yogyatā योग्यता Fitness; compatability; capability; appropriate connection between words.
yojanam योजनम् Connecting; applying; preparation.
yonih योनिः Womb; any place of birth or origin; generating cause.
yugam युगम् An age of the world; yoke; a pair.
yugapad युगपद् Simultaneously; all at once.
yukta युक्त Endowed with; united with; engaged in.
yuktiḥ युक्तिः Reasoning; logic.
yuṣmad युष्मद् *The base of the second personal pronoun- tvam yuvām yūyam; you.*
yuta युत United, joined.